

UNOFFICIAL COPY

Doc#: 2123049118 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/18/2021 11:30 AM Pg: 1 of 1

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6870007769

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL J. O'BRIEN AND CATHERINE S. O'BRIEN, AS CO-TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 24TH DAY OF MAY, 2006, AND KNOWN AS THE O'BRIEN FAMILY TRUST AGREEMENT** to U.S. BANK NATIONAL ASSOCIATION bearing the date 09/27/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1627946002**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

THE EAST HALF OF LOT 8 IN SMITH AND DAWSON COUNTRY CLUB ADDITION, A SUBDIVISION OF THE WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 03-22-200-019


Property commonly known as: 704 NORTH MAPLE ST, PROSPECT HTS, IL 60070

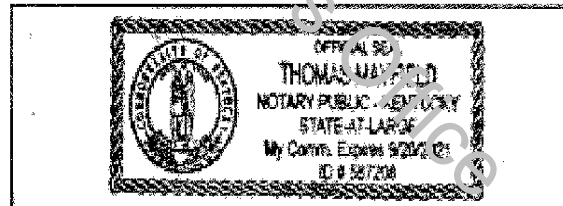
Dated this 13th day of August in the year 2021
U.S. BANK NATIONAL ASSOCIATION

By: 
Misty N. Sandefur OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 13th day of August in the year 2021 by Misty N. Sandefur as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Thomas Mayfield
Notary Public - STATE OF KENTUCKY
Commission expires: 09/20/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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