

# UNOFFICIAL COPY

Doc#: 2123049243 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/18/2021 02:29 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
U.S. Bank PIN#: 13323200020000  
4801 Frederica St.  
Owensboro, KY 42301

## Mortgage Subordination Agreement

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Account Number: 2397

This Agreement is made June 22, 2021, by and between U.S. Bank National Association ("Bank") and U.S. BANK NA ("Refinancer"). Bank is the mortgagee under a mortgage (the "Junior Mortgage") dated 02/03/2018, granted by MATTHEW J. WALLS AKA MATTHEW WALLS, MARRIED ("Borrower"), and recorded in the office of COOK County, Illinois, as Document 1805255092, encumbering the real property described therein (collectively, the "Property"). Refinancer is the mortgagee under a mortgage (the "Senior Mortgage") dated 08/03, 2021, granted by the Borrower, and recorded in the same office on 08/03, 2021, as 2121555029, encumbering the property. To induce Refinancer to make a loan to the Borrower secured by the Senior Mortgage, Bank has agreed to execute and deliver this Subordination Agreement.

ACCORDINGLY in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Mortgage on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Mortgage on the Property, to the full extent of all sums from time to time secured by the Senior Mortgage; provided, however, that the total indebtedness secured by the Senior Mortgage does not exceed \$138,679.04, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Mortgage, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

Legal Description: See Attached Legal  
Property Address: 1653 MEADE AVE N, CHICAGO, ILLINOIS 60639

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

U.S. Bank National Association

By: Ashley Edwards  
Ashley Edwards, Officer

Ciera Williams  
Ciera Williams, Witness

Caley Crowe  
Caley Crowe, Witness

STATE OF Kentucky  
COUNTY OF Daviess

The foregoing instrument was acknowledged before me June 22, 2021, by

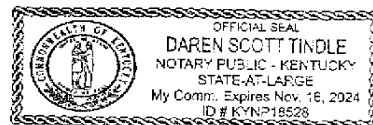
Ashley Edwards, Officer U.S. Bank National Association, a national banking association, on behalf of the association.

Prepared by: Elliott Johnson

Daren Scott Tindle  
Daren Scott Tindle, Notary Public  
My Commission Expires 11/16/2024

U.S. Bank

Airpark Servicing Center  
4801 Frederica Street, Owensboro, KY 42301  
(270)-686-5476



# UNOFFICIAL COPY

### EXHIBIT "A" LEGAL DESCRIPTION

Page: 1 of 1

Account #: 25795695  
Order Date : 01/29/2018  
Reference : 20180117175103  
Name : MATTHEW WALLS  
Deed Ref : 93777726

Index #:  
Registered Land:  
Parcel #: 13323200020000

SITUATED IN THE COUNTY OF DU COOK RHAM, STATE OF ILLINOIS.

LOT 43 AND LOT 44 (EXCEPT THE NORTH 30 FEET) IN BLOCK 11 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 AND LOTS 4 TO 22, BOTH INCLUSIVE IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 TOGETHER WITH VACATED STREETS AND ALLEYS) IN A. GALE'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 31 AND THE SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT NO 93777726, OF THE COOK COUNTY, ILLINOIS RECORDS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE



COOK COUNTY CLERK'S OFFICE

---

--	--	--	--	--	--