

# UNOFFICIAL COPY

Doc# 2123004143 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/18/2021 12:00 PM Pg: 1 of 3

When Recorded Mail To:  
Home Point Financial Corporation  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 7001106749

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MELISSA K. MOORE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/24/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2111721233**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 23-36-303-143-1091

Property is commonly known as: 7700 W GOLF DR #2A, PALOS HEIGHTS, IL 60463.

**Dated this 13th day of August in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**



**ALAN BAKER**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 426696590 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100661190008047224  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 132108-12:17:14 [C-3]  
ERCNIL1



\*D0082645436\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 13th day of August in the year 2021, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VALERA KRISTOF  
COMM EXPIRES: 09/19/23

  
VALERA KRISTOF  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 914976  
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMCRC 426696590 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100661190008047224  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T132108-12:17:14 [C-3]  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNIT NO. 7700-2-A IN OAK HILLS CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF IN BURNSIDES OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684699, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED OCTOBER 1, 1996 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND AS CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO ARLENE GURLEY DATED SEPTEMBER 14, 1978 AND RECORDED OCTOBER 5, 1978 AS DOCUMENT 24658508 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



\*426696590\*



\*D0082645436\*

Property of Cook County Clerk's Office