UNOFFICIAL COPY

Doc#. 2123004143 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 08/18/2021 12:00 PM Pg: 1 of 3

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 7001106749

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MELISSA K. MOORE to MORTGAGE ELECTRONIC REGISTR'(T)ON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 03/24/2021 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 2111721233.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 23-36-303-143-1091

Property is commonly known as: 7700 W GOLF DP #2A, PALOS HEIGHTS, IL 60463.

Dated this 13th day of August in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCC'SSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 426696590 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 100661190008047224 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR II32108-12:17:14 [C-3] ERCNIL1





D0082645436

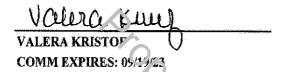
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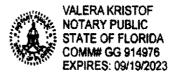
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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of August in the year 2021, by Alan Baker as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.





Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMCRC 426696590 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100661190008047224 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T132108-12:17:14 [C-3]





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Loan Number 7001106749

'EXHIBIT A'

PARCEL I: UNIT NO. 7700-2-A IN OAK HILLS CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF IN BURNSIDES OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 25,1976 AS DOCUMENT 23684699, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED OCTOBER I, 1996 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND AS CYCATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO ARLENE GURLEY DATED SEPTEMBER 14, 1978 AND RECORDED OCTOBER 5, 1978 AS DOCUMENT 24658508 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



426696590

