### **UNOFFICIAL COPY**

Doc#. 2123004124 Fee: \$98.00

When Recorded Mail To: Cook County Clerk
Wells Fargo Home Mortgage Date: 08/18/2021 11:46 AM Pg: 1 of 3
C/O Nationwide Title Clearing.

Loan Number 0376211538

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

### SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by JOHN K WITULSKI AND ROBERT FERRA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., 11% SUCCESSORS AND ASSIGNS bearing the date 02/18/2011 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1106740065.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 27-03-400-030-1010

Property is commonly known as: 9122 W 140TH ST UNIT 3NW, ORLAND PARK, IL 60462.

Dated this 13th day of August in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

W Baughnam

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 426767332 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100888051435087000 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I 132108-12:18:32 [C-3] ERCNIL1

\*D0082648957\*

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## **UNOFFICIAL COPY**

Loan Number 0376211538

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of August in the year 2021, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 426767332 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100888051435087000 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T132108-12:18:32 [C-3]





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Loan Number 0376211538

#### 'EXHIBIT A'

UNIT NUMBER 302 IN CONCORD III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 133 IN HERITAGE UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25214579, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION, IN COOK COUNTY, ILLINOIS.



