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Doc#: 2123006080 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/18/2021 11:56 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0025365362

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 11-31-116-032-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST, N.A. located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to TOWN POINT MORTGAGE TRUST 2019-HY1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 14, 2005, executed by GULZAR HUDA AND BARKET MEGHANI, WIFE AND HUSBAND, Mortgagor, to ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION, Original Mortgagee, and recorded on SEPTEMBER 28, 2005 as Document/Instrument No. 0527133095 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 6960 NORTH RIDGE BLVD UNIT 2, CHICAGO, IL 60660

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 12, 2021.

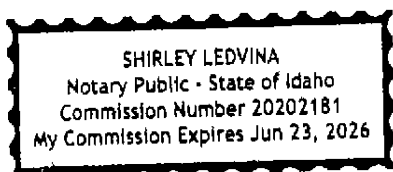
BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST, N.A. BY SELECT PORTFOLIO SERVICING INC AS ATTORNEY IN FACT


AMY COLVIN, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 12, 2021, before me, SHIRLEY LEDVINA, personally appeared AMY COLVIN known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SHIRLEY LEDVINA (COMMISSION EXP. 06/23/2026)
NOTARY PUBLIC



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SP81001141M - 0025365362 - HUDA; MEGHAN

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2, IN THE 6960 N. RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 16 2/3 FEET OF LOT 11 AND THE NORTH 16 2/3 FEET OF LOT 12 IN BLOCK 1 IN KEENEY'S ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE EAST 7 FEET THEREOF TAKEN FOR WIDENING OF RIDGE AVENUE) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0520318060, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0520318060.