UNOFFICIAL COP

Doc#. 2123006185 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/18/2021 03:53 PM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9902847019

SATISFACTION OF MORTGAGE

The undersigned decrares that it is the present lienholder of a Mortgage made by ANTHONY N KRCH, AN UNMARRIED MAN AND ELISE C SCHRUFTER, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 05/13/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**. In **Document # 1413518055**.

The above described Mortgage is , with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Lischarge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 4 IN BLOCK 2 IN ALSIP HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF THE EAST 825 FEET OF THE SOUTH 1584 FEET (EXCEPT THE WEST 175 FELT OF THE NORTH 792 FEET THEREOF AND EXCEPT THE WEST 308 FEET OF THE SOUTH 792 FEET THEREOF) CF THE WEST 1/2 OF THE SOUTHEAST 114 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 24-27-403-004

Property commonly known as: 12454 S KEELER AVE, ALSIP, 72 60803

Dated this 16th day of August in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, (N.C. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND **ASSIGNS** TO COM

April D. Ferguson April D. Ferguson

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 16th day of August in the year 1021 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

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Commission expires: 11/28/2024

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Comm. Exches \$1/28/2004

OFFICIAL SEAL STARLA BROWN

MOTARY PUBLIC - KEMTUCKY STATE AT LARGE

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 426546676 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100818100000013522 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T162108-07:30:06 [C-1] ERCNIL1



