## **UNOFFICIAL COPY**

Doc#. 2123010151 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 08/18/2021 11:20 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0607106887

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PRITI K PATEL AND KAMAL B PATEL to MORTGAGE ELECTRO'10 REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE, CORP., ITS SUCCESSORS AND ASSIGNS bearing the date 10/17/2020 and recorded in the Office of the Recorder of COOK Courty, in the State of Illinois, in Document # 2108912244.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 3 IN ALEXANDRA SUBDIVISION, BFING A SUBDIVISION OF LOTS 8, 9, AND 10 IN BLOCK 32 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER 3, IN SECTION 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-27-407-021-0000

Property is commonly known as: 4850 ALEXANDRA CT. FOLLING MDWS, IL 60008.

Dated this 13th day of August in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 426771198 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MAN 100188500000537473 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7172108-08:06:37 [C-2] ERCNIL1





\*D0082655561\*

2123010151 Page: 2 of 2

## **UNOFFICIAL COPY**

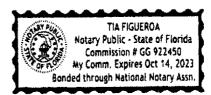
Loan Number 0607106887

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of August in the year 2021, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

LIAFIGUEROA

COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

WFHRC 426771198 MORTGAGE ELECTRONIC & GISTRATION SYSTEMS, INC. (MERS) MIN 100188500000537473 MERS PHONE 1-888-679-6377 MERS Mailing Address: J.O. Box 2026, Flint, MI 48501-2026 DOCR T132108-08:06:37 [C-2] ERCNIL1



