

UNOFFICIAL COPY

SUBORDINATION OF LIEN (ILLINOIS)

Doc#: 2123028063 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/18/2021 09:45 AM Pg: 1 of 3

Mail to:

BMO Harris Bank N.A.
1200 East Warrenville Road,
Naperville, Illinois 60563

3479378622
70526884
7440783

ACCOUNT # 4011731691

②

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A., is/are the owner of a mortgage/trust deed recorded December 03, 2020 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 2033835144, made by Himanshu D. Patel and Manisha H. Patel, **BORROWER(S)**, to secure an indebtedness of ** \$81,308.00** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS to wit:


Legal Description: See Legal Description Attached

Permanent Index Number(s): 07-16-207-001-0000
Property Address: 400 W. Berkley Ln, Hoffman Estates, IL 60169

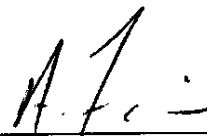
PARTY OF THE SECOND PART: Quicken Loans, LLC, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part, dated the 16th day of JULY, 2021, and recorded in the Recorder's office of _____ County in the state of _____ as document No. _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\$96,900.00** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: June 30, 2021



Jeffrey Hodal, Authorized Signer



Anthony Fiore, Authorized Signer

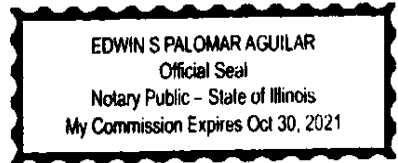
UNOFFICIAL COPY


This instrument was prepared by: Anatoliy Pikovskiy, BMO Harris Bank N.A., Consumer Lending Center, 1200 East Warrenville Road, Naperville, Illinois 60563. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } _____
County of LAKE }

I, Edwin S Palomar Aguilar, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeffrey Hodal and Anthony Fiore, personally known to me to be Authorized Signer and Authorized Signer, of BMO Harris Bank, NA, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Authorized Signers and Officers, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on June 30, 2021




_____, Notary

Commission Expires date of Oct 30, 2021

**SUBORDINATION OF LIEN
(ILLINOIS)**

FROM:

TO:

Mail To:
BMO Harris Bank N.A.
1200 East Warrenville Road,
Naperville, Illinois 60563

UNOFFICIAL COPY

Legal Description

Land situated in the County of Cook in the State of IL

LOT 1 IN BLOCK 113 IN HOFFMAN ESTATES IX, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTH EAST ¼ OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1959 AS DOCUMENT 17598743, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office