# **UNOFFICIAL COPY**

Doc#. 2123028344 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/18/2021 02:04 PM Pg: 1 of 2

### ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 00003000451389

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83422 Рн. 208-528-9895 PARCEL No. 17-09-112-647-0000



### RELEASE OF MORTGAGE

The undersigned, U.S. BANK, NATIONAL ASSOCIATION N.D., located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 14, 2006 executed by TONY SINO AND ALEXANDRA SINO, HIS WIFE, NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY, WITH RIGHT OF SURVIVORSHIP, Mortgagor, to U.S. BANK, NATIONAL ASSOCIATION N.D., Original Mortgagee, and recorded on MAY 10, 2006 as Instrument No. 0613012038 in the Office of the Recorder of Deeds for COOK (A) County, State of IL-LINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 489 N CANAL ST, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 12, 2021.

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER 7.0 U.S. BANK, NATIONAL ASSOCIATION N.D.

) ss.

MARIA PUNZO, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA

On AUGUST 12, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERCER TO U.S. BANK, NATIONAL ASSOCIATION N.D., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) **NOTARY PUBLIC** 

REBECCA FRITZ otary Public, State of Arizona Maricopa County Commission #584310 My Commission Expires May 12, 2024

POD: 20210728 US80901191M - LR - IL 





# **UNOFFICIAL COPY**

Attached to the Release of Mortgage dated August 12, 2021

US8090119IM - 00003000451389 - SIND

**LEGAL DESCRIPTION** 

#### PARCEL 1:

LOT 27 IN KINZIE PARK BEING A RESUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1
AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS,
RESTRICTIONS, EASEMENIS, AND BY-LAWS FOR KINZIE PARK
HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT
NUMBER 99514088.