

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Dhiren Sathwara
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2123028371 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/18/2021 02:18 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Dhiren Sathwara

Lender ID: **878**
Loan #: **1448996676**
Investor Loan #: **878**
MIN: **10027721009529529**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): EDMOND CANI AND MIRELA CANI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
Dated: 01/09/2020 Recorded: 03/17/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2007710092
Loan Amount: **\$203100.00**

Legal Description: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, CITY OF ARLINGTON HEIGHTS, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 11 IN BLOCK 8 OF ARLINGTON ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF LOT 12 (EXCEPT THE NORTH 2.5 CHAINS OF THE EAST 2.0 CHAINS THEREOF) IN ASSESSORS DIVISION OF SECTION 29, 30, 31 AND 32 IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL ID #03-32-121-022-0000 THIS BEING THE SAME PROPERTY CONVEYED TO EDMOND CANI FROM ILIR ISKALI, IN A DEED DATED APRIL 06, 2009 AND RECORDED APRIL 06, 2009 AS INSTRUMENT NO. 0909655109.

Parcel Tax ID: **03-32-121-022**

County: Cook County, State of Illinois

Property Address: 444 S ARLINGTON HEIGHTS RD, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/16/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **08/16/2021**, before me, **MELANIE ANNE OERKFITZ**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MELANIE ANNE OERKFITZ**
My Commission Expires: **08/28/2024**

Drafted By: **Dhiren Sathwara**

Property of Cook County Clerk's Office