UNOFFICIAL CO

Doc#. 2123034037 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/18/2021 09:40 AM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST **DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE

OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, That DuPage Credit Union of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the First Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do We hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Randall L Patka, 5440 S Richmond St, Chicago, IL 60632, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain note, bearing date July 28, 2009, and ecorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No 0921933068, to the premises therein

described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 12 IN E.F. WACH'S RESUBDIVISION OF LOTS 12 TO 19 AND LOTS 37 TO 49IN BLOCK 13 IN W.H. PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers(s): 19-12-328-829

Account Number: ****484-91

Address(es) of Premises: 5440 S Richmond St, Chicago, IL 60632

Witness these hands and seals, this August 13, 2021

Diane M. She ton, President/CEO

STATE OF ILLINOIS **COUNTY OF DUPAGE**

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREEY CERTIFY that Diane M. Shelton. personally known to me to be the President/CEO of DuPage Credit Union, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the corporate seal of said corporation to be affixed thereto, pursuant to the authority of your by the Board of Directors of said corporation, as their free and voluntary act, and as the free voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial scal August 13, 2021.

SHELBY MARIE FITZGERALD OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Apr 01, 2024

Commission Expires

This instrument was prepared by Shelby Fitzgerald, DuPage Credit Union, 1515 Bond St., Naperville, IL 60563

Mail to: Shelby Fitzgerald, DuPage Credit Union, 1515 Bond Street, Naperville, IL 60563