# **UNOFFICIAL CC**

Doc#. 2123034185 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/18/2021 01:32 PM Pg: 1 of 2

When Recorded Mail To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2000410405

## SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present lienholder of a Mortgage made by JOHN C XIQUES to CITIMORTGAGE, INC. bearing the date 09/27/2002 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document <u># 0030073153</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction. Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 14-30-116-023-1033

Property commonly known as: 2911 N WESTERN AVE, CHICAGO, IL 60618-8020

Dated this 13th day of August in the year 2021

CITIMORTGAGÉ, INC

By: ASSISTANT VICE PRESIDENT

said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.

Arlene Schulte

Notary Public - STATE OF MISSOURI

Commission expires: 10/25/2024

ARLENE SCHULZE Notary Public, Notary and State of Missouri St. Charles County Commission # 20066032 My Commission Expires 10-25-202

Document Prepared By: Tyler Alcorn, CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63366 1-80'-2'3-7918 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMRPD 426789324 TCS T132108-09:25:41 [C-2] RCNIL1



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## **UNOFFICIAL COPY**

### Exhibit A

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#### LECULL DISSUMMERSON.

PARCEL 1: UNIT 308 IN THE RIVER WALK LOPTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9. IN CLYBOOM AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, HANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH BURVEY IS ATTACHED AS EXHIBIT \*D \* TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER AT H ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, ALL IN COOK COUNTY, TALINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-20. A LIMITET CO. MON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORE AID LECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLAYED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00171099.