UNOFFICIAL CC

Doc#. 2123141135 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 08/19/2021 02:09 PM Pg: 1 of 3

Wells Fargo Home Mortgage C/O Nationwide Title Clearing.

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 0545394058

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KAREN MARIE REICH, AS TRUSTEE OF THE KAREN MARIE RE'CH REVOCABLE LIVING TRUST, UNDER TRUST AGREEMENT DATED SEPTEMBER 23,2015 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STARBOARD FINANCIAL MANAGEMENT, LLC, DBA: STARBOARD FINANCIAL, ITS SUCCESSORS AND ASSIGNS bearing the date 07/31/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1721408195.

The above described Mortgage is, with the new accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHÉD Tax Code/PIN: 09-17-419-041-1153

Property is commonly known as: 770 PEARSON ST APT 4.0, DES PLAINES, IL 60016.

Dated this 16th day of August in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STARBOARD FINANCIAL MANAGEMENT, LLC, DBA STARBOARD FINANCIAL, ITS SUCCESSORS AND ASSIGNS JA Cloud

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 426729194 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MtN 100988004130429679 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T162108-08:31:07 [C-2]





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2123141135 Page: 2 of 3

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Loan Number 0545394058

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of August in the year 2021, by Mary Mojica as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STARBOARD FINANCIAL MANAGEMENT, LLC, DBA: STARBOARD FINANCIAL, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/2023

/andias

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 426729194 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100988004130429679 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T162108-08:31:07 [C-2]





2123141135 Page: 3 of 3

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'EXHIBIT A'

PARCEL 1: UNIT 2-410 IN THE LIBRARY COURTE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF LOT 5 IN LIBRARY PLAZA SUBDIVISION OF PART OF SECTION 17. TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 17, 1999 AS DOCUMENT NUMBER 99784926, WHICH SURVEY ATTACHED IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010707755, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EXCLUSIVE RIGHT TO USE PARKING SPACE PCU-9 AND PCU-10 AND STORAGE SPACE SCU-5, LIMITED COMMON ELEMENTS AS DELINEATED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0010707755 AND THE PLAT ATTACHED THERETO AS AMENDED FROM TIME TO TIME; PARCEL 3. NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON LOT 7 IN LIBRARY PLAZA SUBDIVISION AFORESAID AS GRANTED AND CONVEYED TO IN THE INGRESS AND EGRESS AGREEMENT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 17, 1999 AS DOCUMENT NUMBER 99784925.



