

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
SALLY KNOX  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#: 2123146030 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/19/2021 09:41 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

**SUBMITTED BY: SALLY KNOX**

Loan #: \*\*\*\*\*6022  
Investor Loan #: 207226041

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHAEL MOORE an unmarried man and JENNIFER E VUKELIC an unmarried woman

Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: 08/15/2011 Recorded: 08/25/2011 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1123712116

Loan Amount: **\$220270.00**

Legal Description: **LOT 174 IN THE SECOND ADDITION OF SILVER LAKE WEST, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE NORTH 122.94 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THAT PART OF THE EAST 11 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE WESTERLY EXTENSION OF THE SOUTH LINE OF THE FIRST ADDITION TO SILVER LAKE WEST, RECORDED JUNE 16, 1974 AS DOCUMENT 22784220, AND LYING SOUTH OF THE WESTERLY EXTENSION OF THE SOUTH LINE, OF THE LUNAR RIGHT OF WAY AS DEDICATED BY THE SECOND ADDITION TO SILVER LAKE WEST, RECORDED SEPTEMBER 8, 1976 AS DOCUMENT 23627326, SAID EAST 11 FEET ALSO BEING A PART OF THE EAST 11 FEET OF THE 85 FEET AS DEDICATED BY ORLAND SQUARE PLANNED DEVELOPMENT UNIT C-FOUR, ORLAND SQUARE APARTMENTS PHASE 1, RECORDED AUGUST 15, 1977 AS DOCUMENT 24057967, AND PART OF THE EAST 11 FEET OF THE 85 FEET AS DEDICATED BY ORLAND SQUARE PLANNED DEVELOPMENT C-FOUR ORLAND SQUARE APARTMENTS PHASE II, RECORDED JUNE 7, 1978 AS DOCUMENT 24479293, ALL IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **27-10-410-023-0000**

County: Cook County, State of Illinois

Property Address: 8949 LUNAR AVE ORLAND PARK, IL 60462

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/13/2021**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: 

Name: **Nicole Hitt**

Title: **Assistant Vice-President**

STATE OF **Ohio**  
COUNTY OF **HAMILTON** } s.s.

On **08/13/2021**, before me, **Alex Averbeck**, Notary Public, personally appeared **Nicole Hitt**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





**ALEX AVERBECK**  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**

My Commission Expires: **10/14/2025**

Commission #: **2020-RE-821262**

Drafted By: **SALLY KNOX**

Property of Cook County Clerk's Office