arGNW082450UNOFFICIAL COPY

WARRANTY DEED (STATUTORY - ILLINOIS)

THE GRANTOR(S), **MICHAEL PIERPAOLI**, **A WIDOWER**, **NOT SINCE REMARRIED**, of the City of CHICAGO, County of COOK, State of ILLINOIS, for and in consideration of the sum of TEN (\$10.00) DOLLARS, in hand paid, the receipt and sufficiency of which is hereby acknowledged, CONVEYS and WARRANTS to:

Doc#. 2123146205 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/19/2021 01:02 PM Pg: 1 of 2

Dec ID 20210601670975 ST/CO Stamp 2-036-390-672 ST Tax \$450.00 CO Tax \$225.00

City Stamp 1-106-167-568 City Tax: \$4,725.00

JOHN WILLIAM AICKINSON
AND EILEEN MARKE VORBACH
2920 W. WILSON AVENUE, CHICAGO, IL 60625

GRANTEES, HUSBAND & WIFE AS TENANTS BY THE ENTIRETY;

the following described Real Estate situated in the County of COOK, in the State of ILLINOIS, to wit: <u>SEE ATTACHED LEGAL DESCRIPTION</u>, VO HAVE AND TO HOLD FOREVER, hereby releasing and waiving, if applicable, all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, subject to: General Taxes for the year 2020 (2nd installment) and subsequent years, and to Covenants, Conditions, Easements and Restrictions of Record.

PIN(S): 14-17-224-028-1004

PAGE ONE OF THREE

Address of Real Estate: 4425 N. RACINE AVENUE, UN	NT 1N, CHICAGO, IL 60640
DATED THIS 30 DAY OF	, 2021:
Michael Pierpaoli	C
MICHAEL PIERPAOLI	
State of, County of	instrument, appeared before me this day, in person, the said instrument as his free and voluntary act, for
Given under my hand and official seal thisCor	day of
NOTARY PUBLIC	

MOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expines 4/29/22

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LEGAL DESCRIPTION

4425 N. RACINE AVENUE, UNIT 1N, CHICAGO, IL 60640

PIN: 14-17-224-028-1004

PARCEL 1:

UNIT 1N IN THE 4425 NORTH RACINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 328 IN WILLIAM DERRING'S SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NOSTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09041678, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1N, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09041678.