UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2123101147 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/19/2021 12:13 PM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TY.FSF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KARTHIK KUWAR CHALLA AND COURTNEY CHALLA to JPMORGAN CHASE BANK, N.A., dated 10/14/2020 and recorded on 01/14/2021, in Book N/A at Page N/A, and/or as Document 2101406195 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, $\nu_{\rm c}$ consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: THE LAND IS DESCRIBED AS FOLLOWS: LOT 374,-WOODS OF SOUTH BARRINGTON PHASE 2, UNIT 2; BEING A SUBDIVISION IN PART OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ACCORDING TO THE, PLAT THEREOF AS DOCUMENT NUMBER 1113710018

Tax/Parcel Identification number: 01-21-402-040-0000

Property Address: 28 ACADIA DR SOUTH BARRINGTON, IL 60010

Witness the due execution hereof by the owner of said mortgage on 58/16/2021.

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty

Vice President - Document Execution

STATE OF Louisiana PARISH OF OUACHITA $\}$ s.s.

On **08/16/2021**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK**, **N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070

Clorks

Loan No.: 1394989206