

# UNOFFICIAL COPY

Doc#: 2123101243 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/19/2021 02:38 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 3453813498

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 25-07-322-002-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 18, 2020 executed by CHRISTOPHER J. GILBERT, A MARRIED MANDIANE GENEVIEVE GILBERT, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 06, 2020 as Instrument No. 2021921141 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 22 IN BLOCK 2, IN BOARD OF TRADE SUBDIVISION 1, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

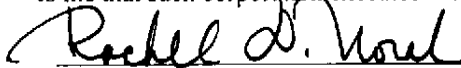
PROPERTY ADDRESS: 2023 W 101ST PL, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 13, 2021.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

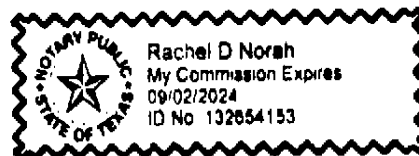
  
BRIDGET BOOKER, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On AUGUST 13, 2021, before me, RACHEL D. NORAH, personally appeared BRIDGET BOOKER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



RACHEL D. NORAH (COMMISSION EXP. 09/02/2024)  
NOTARY PUBLIC



POD: 20210804

QL8040120IM - LR - IL

