UNOFFICIAL COPY

Doc#. 2123101268 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/19/2021 04:13 PM Pg: 1 of 2

Recording Requested By: BUCKS FINANCIAL, LLC

When Recorded Return To:

P.O. Box 458

Kimberling City, MO 65686

Ref#: 0000340000003085 / 9001280
People's Mortgage Relief, LLCBucks Financial

COOK

Loan #: 9001280 - R

TS Ref #: 0000340000003085

SATISFACTION OF MORTGAGE

IL/COOK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BUCKS FINANCIAL V, LLC holder of a certain Mortgage made and executed by TONYA J. SLEDGE or gin ally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SGB CORPORATION DBA. WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage in the County of COOK, and the State of Illinois, Dated: 6/7/2005, Recorded: 6/23/2005, Document #: 0517446/31 does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 4101 S. MICHIGAN AVENUE SUITE 215, CHICAGO, IL, 60653

Parcel No.: 20-03-114-030-1039

Legal Description:

UNIT 315 IN ATRIUM LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22, 23 AND 24 (EXCEPT THAT PART OF SAID LOTS 22, 23 AND 24 TAKEN FOR MICHIGAN AVENUE) AND THE VACATED NORTH AND SOUTH 20 FOOT ALLEY LYING EAST OF AND ADJOINING THE NORTH 134 FEET OF LOTS 22, 23 AND 24 TAKEN AS A TRACT, ALL IN BLOCK 7 IN PRYOR AND HOPKIN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0330332099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

2123101268 Page: 2 of 2

UNOFFICIAL COPY

Page: 2 of 2 / TS Ref #: 0000340000003085

BUCKS FINANCIAL V, LLC

On: August 10, 2021

By:

Name:

Title:

ASSISTANT VICE PRESIDENT

State of MISSOURI County of STONE

On August 10 2021, before me, Stella Shepherd, a Notary Public in and for STONE County, in the State of MISSOURI, personally appeared SHARON MITCHELL, ASSISTANT VICE PRESIDENT, BUCKS FINANCIAL V. LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized contact, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Stella Shepherd

Notary Expires: 6/29/2024 / #: 20274072

STELLA SHEPHERD NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOUR! MY COMMISSION EXPIRES JUNE 29, 2024

TANEY COUNTY COMMISSION #20274072

Olynin Clarks Office Document Prepared by: Kaleena Ogo, BUCKS FINANCIAL, LLC, 228 Park Ave S, #28282, New York, NY, 10003, (417) 447-2931

IL/COOK