

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
SALLY KNOX
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 2123104044 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/19/2021 09:42 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****7739
Investor Loan #: 923759236
MIN: 100880800060948654
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHAEL A MURRAY JR a single man

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Dated: 02/13/2015 Recorded: 03/12/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1507150004

Loan Amount: \$368000.00

Legal Description: PARCEL 1: UNIT 112 THAT PART OF LOTS 2 THROUGH 8, INCLUSIVE, AND THE WEST 107 FEET OF LOT 1 IN BLOCK 1 IN KEENEVS ADDITION TO RAVENSWOOD, AND THAT PART OF THE WEST 107 FEET OF LOT 10 IN BLOCK 1 IN INGLETOWNS ADDITION TO RAVENSWOOD, ALL IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 10 AFORESAID; THENCE SOUTH 00 DEGREES 02' 01" WEST ALONG THE WEST LINE OF SAID LOTS, 207.58 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 57' 52" EAST, PERPENDICULAR TO THE WEST LINE OF SAID LOTS, 66.00 FEET; THENCE SOUTH 00 DEGREES 02' 01" WEST, PARALLEL WITH THE WEST LINE OF SAID LOTS, 20.00 FEET; THENCE NORTH 89 DEGREES 57' 59" WEST, PERPENDICULAR TO THE WEST LINE OF SAID LOTS, 66.00 FEET TO THE WEST LINE OF SAID LOTS; THENCE NORTH 00 DEGREES 02' 01" EAST ALONG THE WEST LINE OF SAID LOTS, 20.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS AND MAINTENANCE AGREEMENT MADE BY RAINBO HOMES II, L. L. C., DATED AUGUST 31, 2007 AND RECORDED SEPTEMBER 11, 2007 AS DOCUMENT 0725416064 (REFERRED TO AS THE RAINBO VILLAGE EASEMENT AGREEMENT IN DECLARATION OF CONDOMINIUM FOR KINETIC LOFTS AT RAINBO VILLAGE CONDOMINIUM RECORDED SEPTEMBER 11, 2007 AS DOCUMENT 0725415119) AS AMENDED BY EASEMENT AGREEMENT RECORDED JANUARY 15, 2013 AS DOCUMENT 1301544114 AND RE-RECORDED AS DOCUMENT NUMBER 1334522051, MADE BY THE KINETIC LOFTS AT RAINBO VILLAGE CONDOMINIUM ASSOCIATION FOR THE PURPOSE OF PEDESTRIAN INGRESS AND EGRESS AS A PRIVATE OPEN SPACE, YARD AND FOR

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RECREATIONAL PURPOSES OVER THE FOLLOWING DESCRIBED LAND: THAT PART OF LOTS 2 THROUGH 8, INCLUSIVE. AND THE WEST FEET OF LOT 1 IN BLOCK 1 IN KEENEVS ADDITION TO RAVENSWOOD, AND THAT PART OF THE WEST 107 FEET OF LOT 10 IN BLOCK 1 IN INGLEDEW'S ADDITION TO RAVENSWOOD, ALL IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 10 AFORESAID: THENCE SOUTH 00 DEGREES 02' 01" WEST ALONG THE WEST LINE OF SAID LOTS, 207.58 FEET; THENCE SOUTH 89 DEGREES 57' 59" EAST, PERPENDICULAR TO THE WEST LINE OF SAID LOTS, 66.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 02' 01" WEST, PARALLEL WITH THE WEST LINE OF SAID LOTS, 20.00 FEET: THENCE SOUTH 89 DEGREES 57' 59" EAST, PERPENDICULAR TO THE WEST LINE OF SAID LOTS, 12.17 FEET; THENCE NORTH 00 DEGREES 02' 01" EAST PARALLEL TO THE WEST LINE OF SAID LOTS, 20.00 FEET; THENCE NORTH 89 DEGREES 57' 59" WEST, PERPENDICULAR TO THE WEST LINE OF SAID LOTS, 12.17 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 14-08-315-044-0000; 14-08-315-046-0000; 14-08-315-054-0000; 14-08-315-075-0000

County: Cook County, State of Illinois

Property Address: 4832 N CLARK STREET 112 CHICAGO, IL 60640

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/13/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: *Todd Reese*

Name: **Todd Reese**

Title: **Vice President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **08/13/2021**, before me, **Alex Averbeck**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alex Averbeck

Notary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Drafted By: **SALLY KNOX**