## **UNOFFICIAL COPY**

Doc#. 2123104283 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/19/2021 02:29 PM Pg: 1 of 2

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 05-06-308-046-0000

### RELEASE OF MORTGAGE

The undersigned, MERRILL LYNCF CREDIT CORPORATION, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in ard to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 17, 2011 executed by JANE A PASSY AND IRA J BLUMEN, WIFE AND HUSBAND, Mortgagor, to MERRILL LYNCH CREDIT CORPORATION, Original Mortgagee, and recorded on JUNE 28, 2011 as Instrument No. 1117949064 in the Office of the Recorder of Deeds for CODK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 995 OLD ELM PLACE, GLENCOE, II 600 22

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 12, 2021.

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO MERRILL LYNCH CREDIT CORPORATION, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-F/ACT

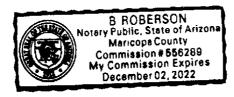
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On AUGUST 12, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT OF BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO MERRILL LYNCH CREDIT CORPORATION, whose dentity was proven to me on the basis of satisfactory evidence to be the person who he or claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210805 BA8050117IM - LR - IL



# **UNOFFICIAL COPY**

Attached to the Release of Mortgage dated August 12, 2021

BA8050117IM - 878103285 - PASSY; BLUMEN

LEGAL DESCRIPTION

#### PARCEL 1:

THE MEST 73.3 PMET OF LOT 4 IN OWNERS SUBDIVISION OF ALL THAT PART OF THE SCUTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SCUTHERLY LINE OF GREEN BAY ROAD, AS DEDICATED BY INSTRUMENT RECORDED DECEMBER 31, 1417 IN BOOK 151, PAGE 23 AS DOCUMENT 6254742 AND NORTH OF THE NORTH LINE OF SKOKIE ROAD AS DEDICATED BY INSTRUMENT RECORDED JUNE 27, 1918 IN BOOK 115, PAGE 687 AS DOCUMENT 6349324 AND EAST OF A LINE 515.10 FERT EAST OF AND PARALLEL MITH THE WEST LINE OF SAID SECTION 5 AND MEST OF WEST LINE OF SLOCK 46 IN GLENCOE AND MEST OF WESTERLY LINE OF VERNON AVENUE NORTH OF SAID BLOCK 46, IN COOK COUNTY, ILLIEDIS.

### PARCEG 2:

THE SOUTHERLY 24 PMST OF LOT B AS MEASURED ON THE EAST LINE THEREOF IN PAUL L. BATTEYS BAST SKOKTE HEIGHT ACCORDING TO PLAT RECORDED AFRIL 14, 1927 AS DOCUMENT 9615726 BEING A SUBDIVISION OF LOT'S IN COMMENS SUBDIVISION IN THE WEST HALF OF THE SOUTHWRST QUARTER OF SECTION 6. O'M HIFF 42 NORTH, RANGE 12, BAST OF THE TRIPD PRINCIPAL MERIDIAN, AS RECORDED 15 FRECORDERS OFFICE OF COOK COUNTY ILLINOIS MAY 19, 1922 IN BOOK 171 OF PLATS, PAGE 8, N° COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EMBRENT FOR INGRESS AND BERESH AS ESTABLISHED BY THE MINT OF SUBJUTISION OF PAUL L.

BATTSY MANT SWORLE REGISTER RECORDER ARTEL 14, 1927 AS DOCUMENT 9615726 AND AS CREATED
BY THE DEED FROM PAUL L. RATTEY AND N.P. 1. BATTEY, HIS MIFE, TO KERNETHS R. LABRETON
AND DOMOTRY K. LABRECON, HIS WIFE, DATES SELT-SCAR S, 1949 AND RECORDED SETTEMER 7,
1949 AS DOCUMENT 1462-5665, TO AND FROM QUEST BY TO AND OVER, UPON AND ACCOSS THE
PRIVATE DELIVE KNOWN AS AND SHOW QUEST BY TO PAUL L. BATTEYS MAST SKOKIE HEIGHTS
APPURBALLA, AS TOLD ELM PLACE\*, IN COOK COUNTY I LIMOIS (EXCEPT THEREFROM ANY PORTION
LYING MITHIM PARCEL 2)