# **UNOFFICIAL COPY**

Doc#. 2123104200 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/19/2021 11:54 AM Pg: 1 of 3

Dec ID 20210801628077

AFTER RECORDING, MAIL TO: SATURN TITLE, LLC 1030 W. HIGGINS RD. SUITE 355 PARK RIDGE, IL 60068

WARRANTY DEED

101 2 2129712

Dec ID 20210801628077 ST/CO Stamp 0-091-199-248 ST Tax \$335.00 CO Tax \$167.50

THE GRANTOR(S), PORIMIR V. ALEKSIEV, a single man of the City of Des Plaines, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY AND WALPANT to

Borislav Y Aleksiev, of 742 W. Algonquin Rd., Apt 3, Des Plaines, IL 60016

x STA	TUTORY (IN	DIVIDUAL TO IN	NDIVIDUAL TO	O INDIVIDUAL)	
NOT	T AS TENANT	S IN COMMON I	BUT AS JOINT	TENANTS	
NOT	r as joint ti	ENANTS BUT AS	TENANTS IN	COMMON	
NO	f AS JOINT TI	ENANTS AND N	OT AS TENAN	TS I Y COMMON	BUT AS
	ANTS BY TH				

all interest in the following described real estate (together with any improvements thereon) (collectively, the "Property") situated in the County of Cook, State of Illinois, to wit:

## See Attached Exhibit A

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

SUBJECT TO: General real estate taxes not due and payable at the time of Closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

And the said Grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes providing for the exemption of homesteads from sale on execution or otherwise.

Permanent Real Estate Index Number: 09-17-213-041-0000 Common Address: 303 Western Ave., Des Plaines, IL 60016

# **UNOFFICIAL COPY**

DATED this 6 day of 444, 2021
DES Real Estate Transfer Tax No. 67023 PLAINES / / / 262/\$2.00 per 303 WESTERN AVE  CITY OF DES PLAINES
BORMIR V. ALEKSIEV
State of Illinois) ) ss.
County of Cook )
The undersigned, a notary public in and for the above county and state, certifies that BORIMIR V. ALEKSIEV, known to me to be the same person whose name is subscribed as Grantor to the foregoing instrument, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the Grantor, for the uses and purposes set forth therein.  Given under my hand and official seal, this
DEED PREPARED BY:  Beata Valente  Law Offices of Beata Valente, LLC  5508 W. Lawrence Ave  Chicago, IL 60630  MAIL DEED TO:  Berislav Y Aleksien  303 Western Ave.  Des Planes, TL 60016  Des Planes, TL 600

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# **UNOFFICIAL COPY**

American Land Title Association

File Number: 2129712 Commitment for Title Insurance Adopted 6-17-06 Revised 08-01-2016

#### **EXHIBIT A**

### Legal:

#### PARCEL 1:

THE WEST 21.07 FEET OF THE EAST 109.94 FEET OF LOT 26 IN FINAL PLANNED UNIT DEVELOPMENT LEXINGTON PARK - PHASE TWO PUD, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 2013 AS DOCUMENT 1322822095, BEING A FINAL PLANNED UNIT DEVELOPMENT IN PLAT OF RESUBDIVISION LEXINGTON PARK-PHASE TWO, BEING A RESUBDIVISION OF BLOCK 'A' AND THE WEST 9.76 FEET, AS MEASURED PARALLEL WITH AND PERPENDICULAR TO THE WEST LINE THEREOF, OF BLOCK 'B' IN LEXINGTON PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, ALL IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION FOR LEXINGTON PARK TOWNHOMES DATED JUNE 16, 2008 AND RECORDED OCTOBER 3, 2008 AS DOCUMENT 0827733128, IN COOK COUNTY, ILLINOIS

Address:

The Court of 303 Western Ave., Des Plaines, F.

PIN#: 09-17-213-041-0000

**PIN #:** 

**PIN #:** 

Township:

Maine

This page is only a part of a 2016 ALTA® Commitment for Title Insurance( issued by Fideitr, National Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy, the Commitment Conditions; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions(; and a counter-signature by the Company or its issuing agent that may be in electronic form).

