

UNOFFICIAL COPY

Doc#: 2123104225 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/19/2021 01:48 PM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0149580409

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ASHOUR ABDEISHO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SPROUT MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS bearing the date 12/07/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 2100801263.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 13-02-103-058-0000

Property more commonly known as: 3751 W DEVON AVENUE APT C, CHICAGO, IL 60659.

Dated on 08/12/2021 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SPROUT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

By:

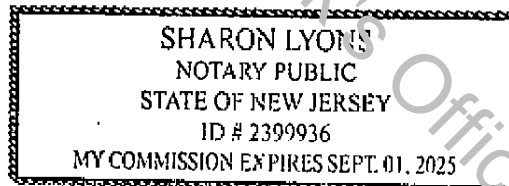
Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 08/12/2021 (MM/DD/YYYY) before me, Sharon Lyons, Notary Public in and for said county, personally appeared Tiffany White as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SPROUT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Sharon Lyons

Sharon Lyons
Notary Public - STATE OF NEW JERSEY
Commission expires: 09/01/2025



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 425097712 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AMERIHOM MORTGAGE C
MIN 101526400000491897 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
T082107-10:44:04 [C-2] RCN1L1



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Loan Number 0149580409

'EXHIBIT A'

PARCEL 1: THAT PART OF LOTS 81 AND 82 (TAKEN AS A TRACT) LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 51.01 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID TRACT WHICH IS 50.72 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT (EXCEPT THE SOUTH 20.50 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF) IN DEVON CRAWFORD ADDITION TO NORWEDGEWATER, A SUBDIVISION IN THE EAST 1/2 AND WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 20.0 FEET AS MEASURED ON THE EAST AND WEST LINES (EXCEPT THE WEST 30.67 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOTS 81 AND 82 TAKEN AS A TRACT IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, A SUBDIVISION IN THE EAST 1/2 AND WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS AND RESTRICTIVE COVENANTS DATED JULY 18, 1961 AND RECORDED AUGUST 2, 1961 AS DOCUMENT 18235493 MADE BY THE EXCHANGE NATIONAL OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 17, 1961 AND KNOWN AS TRUST NUMBER 12743; AND AS CREATED BY THE DEED FROM MARTIN S. HELLER AND LOIS A. HELLER, HIS WIFE TO THE EXCHANGE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 13196 DATED OCTOBER 6, 1961 AND RECORDED OCTOBER 5, 1961 AS DOCUMENT 18331439; FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG THE EAST 3.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF (EXCEPT THE SOUTH 20.0 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF) OF SAID LOTS 81 AND 82 (TAKEN AS A TRACT) ALSO (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER SUBDIVISION. ALSO THE NORTH 3.0 FEET OF THE SOUTH 23.0 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF (EXCEPT THE WEST 1.50 FEET AND THE EAST 3.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SAID LOTS 81 AND 82 (TAKEN AS A TRACT) IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER SUBDIVISION. ALSO THE WEST 1.50 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF SAID LOTS 81 AND 82 (TAKEN AS A TRACT) AND ALSO (EXCEPT THAT PART THEREOF FALLING IN PARCELS 1 AND 2 AFORESAID) IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER SUBDIVISION IN COOK COUNTY, ILLINOIS.



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Clerk's Office