## UNOFFICIAL CO

Doc#. 2123104228 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/19/2021 01:51 PM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4774727038

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JEANETTE M. GORDON, TRUSTEE OF THE JEANETTE M. GORDON RUVOCABLE TRUST DATED AUGUST 9, 2017 AND HILGROVE H. GORDON, TRUSTEE OF THE HILGROVE H. GORDON REVOCABLE TRUST DATED AUGUST 9, 2017 to CITIBANK, N.A. bearing the date 12/13/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1835325020.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 09-17-100-064-1033

Dated on OS/12/2021(MM/DD/YYYY)

Property more commonly known as: 370 S WESTER V AVE, 503, DES PLAINES, IL 60016-3465.

CITIBANK, N.A.

STATE OF Missouri COUNTY OF St. Charles	
mason coom o	
The foregoing instrument was acknowledged before	
on 08 1200 (MM/DD/Y)	YYY), Rebecca Gonzalez
as Document Control Officer	of CITIBANK, N.A., who, as
such Document Control Officer being	authorized to do so, executed the foregoing instrument for the purposes
therein contained. He/she/they is (are) personally known to	
<i>t.</i>	KALEM WILLIA VS
Million	Notary Public, Notary Seal
Sometime of the second	(i State of Missouri
Kalem Williams	] St. Louis County
Notary Public - STATE OF Missouri	Commission # 20624445

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 426384663 CITIMORTGAGE, INC. T102108-12:56:44 [C-2] RCNIL1



Commission expires:



Commission # 20624445 My Commission Expires 10-25-202

\*D0082462828\*

## UNOFFICIAL COPY

Loan Number 4774727038

## 'EXHIBIT A'

PARCEL 1: UNIT 503 IN THE STONE GATE OF DES PLAINES CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: NON EASEMENT AREA #4 (N.E.A. #4) OF THE PLAT OF DEDICATION OF EASEMENT, BEING A PART OF SECTION 17 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 2005 AS DOCUMENT 0512645151, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED APRIL 12, 2007 AS DOCUMENT NUMBER 0710209098, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF INDOOR PARKING SPACE P-34 AND P-58 AND INDOOR STORAGE SPACE S-34 AND S-58, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 07-10209098, AS MAY BE AMENDED FROM TIME TO TIME. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO THE STONE GATE CONDOMINIUMS MASTER ASSOCIATION RECORDED JANUARY 24, 2006 AS DOCUMENT NUMBER 0602414524, AS AMENDED FROM TIME TO TIME.



