## **UNOFFICIAL CO**

Doc#. 2123104235 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/19/2021 01:54 PM Pg: 1 of 2

When Recorded Mail To: Centar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 Palm Harbor, FL 34683

Loan Number 0141592881

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by INNA HANNAN to CONNEXUS CREDIT UNION bearing the date 61/2/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2022062161.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 05-28-110-013-0000

Property more commonly known as: 2150 BEECHWOOD AVE, WILMETTE, IL 60091.

13 4.2021 (MM/DD/YYYV) CONNEXUS CREDIT UNION

Tiffany White VICE PRESIDENT

Tiffany White, as VICE PRESIDENT of CONNEXUS CREDIT UNION who has an e satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Sharon Lyons

Notary Public - STATE OF NEW JERSEY

Commission expires: 09/01/2025

SHARON LYONS NOTARY PUBLIC STATE OF NEW JERSEY ID # 2399936

MY COMMISSION EXPIRES SEPT. 01 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 426481644 SYMMETRY LENDING, LL T122108-03:11:42 [C-2] RCNIL1



\*D0082618946\*

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## **UNOFFICIAL COPY**

Loan Number 0141592881

## 'EXHIBIT A'

LEGAL DESCRIPTION: THE WEST 1/2 OF LOT 15 IN KENILWORTH GARDENS, BEING A SUBDIVISION OF THOSE PARTS OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE AVENUE DESCRIBED AS FOLLOWS: LOT 1 OF BARBARA WAGNER'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF SECTION 28; ALSO THE NORTH 10 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, ALL IN COOK COUNTY, ILLINOIS,



\*425481644\*

