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KAREN A. YARBROUGH
COOK COUNTY CLERK

DATE: 08/19/2021 09:37 AM PG: 1 OF 2

This space reserved for the Recorder of Deeds.

IN THE CIRCUIT COURT OF COOK COUNTY MUNICIPAL DEPARTMENT – FIRST DISTRICT

THE CITY OF CHICAGO, a municipal corporation,
Plaintiff,

v.

ANNIE PICKENS; MORTGAGE ELECTRONIC
REGISTRATION SYSTEM, INC. A/N/F
AMERICAN ADVISORS GROUP; ADVISORS
AMERICAN GROUP; U.S. DEPT. OF HOUSING
AND URBAN DEVELOPMENT; FMV RL II,
LLC; UNKNOWN OWNERS; and NONRECORD
CLAIMANTS,

Defendants.

21M1 400695

Case Number:

Re: 3409-11 WEST MONROE
CHICAGO, IL 60624

Courtroom 1111

LIS PENDENS

I, the undersigned, hereby certify that the above entitled cause was filed in the above court on 07/16/21
for violations of the Municipal Code of Chicago and is now pending in said court and the property affected by
said cause is located at the above referenced address and is legally described as follows:

PIN(s): 16-14-205-019-0000

LOT 5 AND THE WEST 10 FEET OF LOT 4 IN BLOCK 4 IN CENTRAL PARK
ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Celia Meza, Corporation Counsel

City of Chicago Department of Law
Building and License Enforcement Division
2 N. LaSalle Street, Suite 320
Chicago, Illinois 60602 / (312) 744-8791

By: *[Signature]*

Attorney for Plaintiff

FILED - 5
CLERK OF THE CIRCUIT COURT
SIXTH MUNICIPAL DISTRICT
KAREN A. YARBROUGH
CLERK

2021 JUL 16 PM 4:06

FILED - 5
CLERK OF THE CIRCUIT COURT
SIXTH MUNICIPAL DISTRICT

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SERVICE LIST

City of Chicago v. Annie Pickens, et al.
re: 3409-11 West Monroe CHICAGO, IL 60624

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|---|--------------------|
| ANNIE PICKENS 4520 WEST JACKSON BLVD. CHICAGO, IL 60624 | RECORD OWNER |
| MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. A/N/F AMERICAN ADVISORS GROUP C/O GENPACT REGISTERED AGENT INC 1901 EAST VOORHEES ST., SUITE C DANVILLE, IL 61834 | MORTGAGE HOLDER |
| ADVISORS AMERICAN GROUP C/O COGENCY GLOBAL INC. 600 SOUTH 2ND ST., SUITE 404 SPRINGFIELD, IL 62704 | MORTGAGE HOLDER |
| U.S. DEPT. OF HOUSING AND URBAN DEVELOPMENT C/O JOHN R. LAUSCH, JR. U.S. ATTY, N. DIST. OF ILL., E. DIV. 219 S. DEARBORN ST., 5TH FLOOR CHICAGO, IL 60604 | MORTGAGE HOLDER |
| FMV RL II, LLC C/O DAVID KITE 160 NORTH WACKER DRIVE, FL. 4 CHICAGO, IL 60606 | LIEN HOLDER |

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