## **UNOFFICIAL COPY**

PARTIAL Release of Mortgage by Corporation Loan #7020-78035

RELEASE OF SECOND MORTGAGE

1000 M



Doc# 2123112097 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 08/19/2021 01:39 PM PG: 1 OF 3

Office

#### KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLICOIS, for an in consideration of the payment of the indebtedness secured by the SECOND MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated 7/9/2018, and known as Trust Number 8002378485, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand what soever it may have acquired in, through, or by a certain SECOND MORTGAGE, bearing the date of the 11th day of July A.D., 2018 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 24th day of July A.D., 2018 in Book of Records, on Page as Document No.1820£45036, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows: to wit:\

**SEE ATTACHED** 

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by MICHAEL G. CIACCIA, its Treasurer, and attested by MONICA KIRBY, its Assistant Secretary this 28th day of July A.D., 2021.

COMMUNITY INVESTMENT CORPORATION

TITLE: TREASURER

FITE F. ASSISTANT SECRETARY

STATE OF ILLINOIS )

) SS

COUNTY OF COOK)

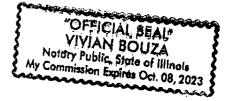
I, VIVIAN BOUZA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL G. CIACCIA, personally known to be to be the Treasurer of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Treasurer and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purpose therein set forth.

GIVEN under my hand and notarial seal this 28th day of July A.D., 2021

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE SECOND MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza Suite 380, Chicago, IL 60606



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#### **EXHIBIT A LEGAL DESCRIPTION**

LOT 11, IN BLOCK 2 IN ALVA TROWBRIDGE AND OTHERS SUBDIVISION OF THE EAST 19 ACRES OF THE WEST 38 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1932 N.

Coot County Clert's Office

PARCEL 5: 1932 N. WHIPPLE, CHICAGO, IL 60623 - 13-36-302-034-0000