

# UNOFFICIAL COPY

PARTIAL Release of Mortgage by Corporation  
Loan #7020-78035

## RELEASE OF SECOND MORTGAGE



Doc# 2123112097 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/19/2021 01:39 PM PG: 1 OF 3

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### KNOW ALL MEN BY THESE PRESENTS,

**THAT** the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **SECOND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company**, not personally but as **Trustee under Trust Agreement dated 7/9/2018, and known as Trust Number 8002378485**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **SECOND MORTGAGE**, bearing the date of the **11<sup>th</sup> day of July A.D., 2018** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **24<sup>th</sup> day of July A.D., 2018** in Book of Records, on Page as Document No. **1820545036**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:\

**SEE ATTACHED**

**-CONTINUED ON REVERSE SIDE-**



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**EXHIBIT A**  
**LEGAL DESCRIPTION**

LOT 11, IN BLOCK 2 IN ALVA TROWBRIDGE AND OTHERS SUBDIVISION OF THE EAST 19 ACRES OF THE WEST 38 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: 1932 N. WHIPPLE, CHICAGO, IL 60623 – 13-36-302-034-0000

Property of Cook County Clerk's Office