

# UNOFFICIAL COPY

Doc#. 2123116262 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/19/2021 03:47 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. R. Hall  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Sixty Thousand One Hundred Forty and 00 Cents \$ 160,140.00 dated 2/19/2021, executed by **FBI INVESTMENTS LLC, A/AN ILLINOIS SERIES LIMITED LIABILITY COMPANY**, payable to FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY more fully described in a Mortgage duly recorded on March 26, 2021 in Document # 2108519055, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 29-26-206-016-0000 Property Address: 17120 CORNELL AVE, SOUTH HOLLAND, IL 60473 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



FBI INVESTMENTS LLC \*21078408\*

Executed on August 17, 2021.

FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By:

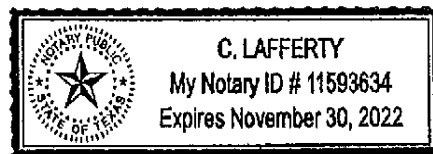
  
\_\_\_\_\_  
Charles R. Hall, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on August 17, 2021, by Charles R. Hall, Vice President By its Attorney in fact, Servis One, Inc. dba BSI Financial Services FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, Beneficiary.



Notary Public, C. Lafferty  
My commission expires: 11/30/2022



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## Exhibit A

LOT 16 IN HUGUELET'S THIRD ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 IN VOLBRECHT'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE THORNCREEK AND OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, IN SAID TOWNSHIP LYING NORTH OF THORN CREEK (EXCEPT THE WEST 881 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1895 AS DOCUMENT NO. 2223779, IN COOK COUNTY, ILLINOIS.

PARCEL ID NO.: 29262060160000

BEING PROPERTY CONVEYED BY FORECLOSURE SALE DEED FROM THE JUDICIAL SALES CORPORATION TO U.S. BANK NATIONAL ASSOCIATION, RECORDED JANUARY 17, 2020, IN DOCUMENT # 2001740019, COOK COUNTY, ILLINOIS.

ADDRESS OF PREMISES:  
17120 CORNELL AVE  
SOUTH HOLLAND, IL 60473

TAX OR PIN NUMBER:  
29262060160000

21078408

BSI/FINANCEAMER/RR

Cook County, IL