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Release of Mortgage by Corporation Loan # 8420-01648



Doc# 2123119038 Fee \$88,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/19/2021 11:06 AM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGACE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby RIMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated 11/11/2016 and known as Trust Number 8002372961, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whats sever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 27th day of Feor lary A.D., 2018 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, or the 2nd day of March A.D., 2018 in Book of Records, on Page as Document No. 1806106174, to the primises therein described, situated in the Clart's Office County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by MICHAEL CIACCIA, its Treasurer, and attested by MONICA KIRBY, its Assistant Secretary this 25th day of May A.D., 2021.

COMMUNITY INVESTMENT CORPORATION

TITLE: TREASURER

TITLE: ASSISTANT

STATE OF ILLINOIS)

COUNTY OF COOK)

DOOK OK COL I, VIVIAN BOUZA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL CIACCIA, personally known to be to be the Treasurer of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Treasurer and Assistant Secretary, Acry signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of May A.D., 2021

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza Suite 380, Chicago, IL 60606

> Notary Public, State of Illinois Ay Commission Expires Oct. 08, 2023

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 3 AND 4 IN PREGLER'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 (EXCEPT THE SOUTH 103 FEET THEREOF) IN SPIKING'S SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 1.2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 21 IN BLOCK 1 IN THOMASSON'S RAVENSWOOD ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCKS 20 AND 29 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 AND OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 8 AND THE NORTH 1/2 OF LOT 9 IN 3' OCK 3 IN JOHNSON AND TYDEN'S ADDITION TO WEST RAVENSWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

PROPERTY COMMONLY KNOWN AS: 4633 N. LAWNDALZ AVENUE, 3104 W. AINSLIE STREET, 16/4's Office 4948 NORTH HARDING AVENUE, CHICAGO, IL 60625

PERMANENT INDEX NUMBER(S): 13-11-313-014-0000

13-12-310-036-0000

13-14-112-004-0000