

UNOFFICIAL COPY

PREPARED BY:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Doc#: 2123134111 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/19/2021 11:41 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Loan #: **10064170000003333**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **NANCY L NEHLS, UNMARRIED WOMAN**
Dated: **07/07/2011** Recorded: **08/01/2011** as Instrument No: **1121355049**

Legal Description: **SEE ATTACHED "EXHIBIT A"**

Parcel Tax ID: **28-10-300-093-1126**

County: Cook County, State of Illinois

Property Address: **14740 KETELAAR DRIVE UNIT 1106 MIDLOTHIAN, ILLINOIS 60445**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/16/2021**.

Mortgage Electronic Registration Systems, Inc

By: *Staci Mcdaniel*

Name: **STACI MCDANIEL**

Title: **VP LOAN SERVICING**

STATE OF **Illinois**
COUNTY OF **Macoupin** } s.s.

On **08/16/2021**, before me, **Jennifer R. Davis**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING** of **Mortgage Electronic Registration Systems, Inc**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

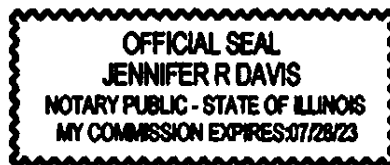
Witness my hand and official seal.

Jennifer R. Davis

Notary Public: **Jennifer R. Davis**

My Commission Expires: **07/28/2023**

Commission #: **753063**



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EXHIBIT "A"

UNIT 1106 IN THE MIDLOTHIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 12 IN KETELAAR'S RESUBDIVISION OF THE SUBDIVISION OF THE SOUTH 333.45 FEET OF BLOCK 4 AND THE NORTH 333.45 FEET OF BLOCK 15 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ AND THE EAST ¼ OF SAID SOUTHEAST ¼ OF SECTION 9, THE WEST ¼ OF THE SOUTHWEST ¼ AND THE WEST 33/80THS OF THE EAST ¼ OF SAID SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25976363, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office