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Doc#: 2123240053 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/20/2021 09:40 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Elite Invest, LLC Series 1041

of the County of Cook and State of IL, DO HEREBY CERTIFY that a certain mortgage dated the 20<sup>th</sup> day of January, 2017, made by Elite Invest, LLC Series 1041

to Paula Ohliger

and recorded as document No. 1702049075 in the office of

~~Karen A. Yarbrough~~ of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See legal description attached hereto as Exhibit "A"

Permanent Real Estate Index Number(s): 20-22-227-041-0000

Address(es) of premises: 6642 S. Saint Lawrence Ave, Chicago, IL 60637 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 21 day of January, 2021.

X my Naaf Al-Sabah, as manager (SEAL)

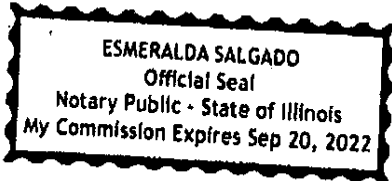
STATE OF IL  
COUNTY OF Cook } ss.

FIRST AMERICAN TITLE  
FILE # AF1000832

I, Esmeralda Salgado a notary public in and for the said County, in the State aforementioned, DO HEREBY CERTIFY that Naaf Al-Sabah, as manager

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of January, 2021  
Esmeralda Salgado  
Notary Public



MAIL TO:

Commission expires 9/20/22

# UNOFFICIAL COPY

## EXHIBIT A

**For APN/Parcel ID(s): 20-22-227-041-0000**  
**For Tax Map ID(s): 20-22-227-041-0000**

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LOT 21 IN BLOCK 5 IN MCCHESENEY'S HYDE PARK HOMESTEAD SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office