

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Krina Parmar
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2123240177 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/20/2021 11:52 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Krina Parmar

Lender ID: 12N
Loan #: 1468687259
Investor Loan #: 12N
MIN: 1012096-0000273225-3
MERS Phone #: (888) 679-6577

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., F/K/A SYNERGY ONE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): HAROLD DAWSON, UNMARRIED MAN.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., F/K/A SYNERGY ONE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 07/17/2020 Recorded: 10/14/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2028807450

Loan Amount: **\$80000.00**

Legal Description: LOT 3 IN PARK AVENUE DEVELOPMENT SUBDIVISION OF THAT PART OF THE SOUTH 2-1/2 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY LINE OF CLARK STREET AS HERETOFORE DEDICATED IN GLENWOOD GARDENS (BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SAID SECTION 3) ALL IN COOK COUNTY, ILLINOIS.


Parcel Tax ID: **32-03-401-056-0000**

County: Cook County, State of Illinois

Property Address: 410 E CLARK STREET, GLENWOOD, IL 60425-1713

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/17/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **08/17/2021**, before me, **Tina M Goodwin**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Tina M Goodwin**
My Commission Expires: **07/13/2024**

Drafted By: **Krina Parmer**

Property of Cook County Clerk's Office