

UNOFFICIAL COPY

Doc#: 2123249158 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/20/2021 02:26 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 00003001030239

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 32-05-405-014-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 08, 2015 executed by ROBERT J. SCHMALZ AND SUSAN M. SCHMALZ, MARRIED TO EACH OTHER, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on AUGUST 25, 2015 as Instrument No. 1523708042 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 18842 QUEENS RD, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 16, 2021.
U.S. BANK NATIONAL ASSOCIATION



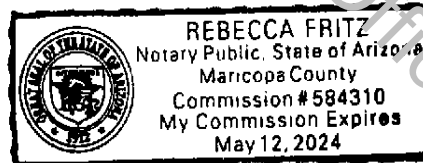
MARIA PUNZO, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On AUGUST 16, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



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Attached to the Release of Mortgage dated August 16, 2021

HN8021121IM-5010949633-WILLIAMS

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
SITUATED IN THE COUNTY OF HAMILTON, STATE OF OHIO AND CITY OF
CINCINNATI, BEGINNING AT A POINT IN THE SOUTH LINE OF CHANDLER
STREET, 240 FEET WEST OF THE WEST LINE OF STEWART AVENUE; THENCE
SOUTHWARDLY PARALLEL WITH THE WEST LINE OF STEWART AVENUE, 150
FEET TO A POINT IN THE SOUTH LINE OF LOT NO. 50 OF STEWART PLACE
SUBDIVISION, AS RECORDED IN PLAT BOOK 21, PAGE 75, OF THE PLAT
RECORDS OF HAMILTON OHIO; THENCE WESTWARDLY ALONG THE SOUTH
LINE OF SAID LOT NO. 50 OF STEWART PLACE SUBDIVISION, 45.5 FEET;
THENCE NORTHWARDLY PARALLEL WITH THE WEST LINE OF STEWART
AVENUE, 150 FEET TO A JOINT IN THE SOUTH LINE OF CHANDLER STREET;
THENCE EASTWARDLY ALONG THE SOUTH LINE OF CHANDLER STREET; THENCE
EASTWARDLY ALONG THE SOUTH LINE OF CHANDLER STREET, 45.5 FEET TO
THE PLACE OF BEGINNING