

# UNOFFICIAL COPY

**PREPARED BY:**

TRUIST BANK  
KRISHAN DADHICH  
LIEN RELEASE DEPT RVW 3013  
1001 SEMMES AVE PO BOX 27406  
RICHMOND VA 23224

Doc#: 2123249126 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/20/2021 11:54 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

TRUIST BANK  
LIEN RELEASE DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: KRISHAN DADHICH**

Loan #: **0275905412**  
Investor Loan #: **1730552387**  
MIN: **100010402759054129**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR SUNTRUST MORTGAGE, INC., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARK R JOHNSON JODI A JOHNSON husband and wife AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 10/15/2012 Recorded: 10/30/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1230450049

Loan Amount: **\$260000.00**

Legal Description: LOT 216 IN FOX POINT UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1965 AS DOCUMENT NO. 19477013, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **02-06-106-004-0000**

County: Cook County, State of Illinois

Property Address: 255 S VALLEY ROAD BARRINGTON, IL 60010

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/17/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR SUNTRUST MORTGAGE, INC., its successors and assigns**



By: \_\_\_\_\_  
Name: **KIMBERLY DAVIS-WILEY**  
Title: **Vice President**

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STATE OF Virginia  
COUNTY OF RICHMOND } s.s.

On **08/17/2021**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR SUNTRUST MORTGAGE, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**  
My Commission Expires: **07/31/2024**  
Commission #: **143255**

Drafted By: **KRISHAN DALVI**

Property of Cook County Clerk's Office