UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK SALLY KNOX 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2123249242 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/20/2021 04:08 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *******4464**

Investor Loan #: 928060128 MIN: 100880800010670527 MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, the mortgage of a certain mortgage, whose parties, dates and recording information are below does hereby cancel and discharge said mortgage. Original Mortgagor(s): PATRICK M MEAD and LAULIE MARLOW husband and wife as tenants by the entirety Original Mortgagee(s): MORTGAGE ELECTRONIC & EGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

 $Dated: \underline{03/13/2015} \ Recorded: \underline{03/20/2015} \ in \ Book/Reel/Liber: \underline{N/A} \ at \ Page/Folio: \underline{N/A} \ as \ Instrument \ No: \underline{1507947016} \ and \underline{No: 1507947016} \ and$

Loan Amount: \$375000.00

Legal Description: LOT 3 IN A SUBDIVISION OF (A) THE SOUTH 367,135 FEET OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF TE/EGRAPH ROAD (EXCEPT THE WEST 1320.875 FEET THEREOF) (B) A STRIP OF LAND 30 FEET WIDE LYING SOUTH OF AND ADJOINING THE SAME AND (C) SUBLOTS 45 AND 46 OF THE SUBDIVISION OF ALL THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER OF THE HIGHWAY (SAIP SUBLOTS 45 AND 46 ARE INTENDED FOR EASEMENT PURPOSES AND ARE DESIGNATED ON THIS TLAT OF LOT "A" IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: C/K/A: 2520 PARK I ANE, GLENVIEW, IL 60025

Parcel Tax ID: 04-34-102-008-0000 County: Cook County, State of Illinois

Property Address: 2520 PARK LANE GLENVIEW, IL 60025

2123249242 Page: 2 of 2

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 08/17/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Name: Todd Reese Title: Vice President

STATE OF Ohio

COUNTY OF **HAMILTON** } s.s.

On 08/17/2021, before me, Alex Averbeck, Notary Public, personally appeared Todd Reese, Vice President of MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FYANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSICINS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies). and that by her/his/their signature(s) on the instrument the person(s), or the entity ter.

Cook Colling Clarks Office upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Alex Averbeck

My Commission Expires: 10/14/2025 Commission #: 2020-RE-821262

Drafted By: SALLY KNOX