

# UNOFFICIAL COPY

Doc#: 2123206161 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/20/2021 12:52 PM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 4766419057

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PHILIP A. TENERELLI** to **FIDELITY MORTGAGE, INC.** bearing the date 04/30/2004 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 041603329**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:


SEE EXHIBIT A ATTACHED

Tax Code/PIN: 24-33-403-093-1111, 24-33-403-093-1087

Property more commonly known as: 13422 WEST CIRCLE DRIVE UNIT #403, CRESTWOOD, IL 60445.


Dated on 8/13/2021 (MM/DD/YYYY)

**CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.**

By:   
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 8/13/2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

  
Terrence A Jenkins  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 03/01/2024

TERRENCE A. JENKINS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires March 1, 2024  
ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 426486409 CITIMORTGAGE, INC. T112108-12:45:43 [C-2] RCNIL1



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Loan Number 4766419057

'EXHIBIT A'

UNIT NUMBER 403 AND G415 IN APPLE II CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN APPLE II, BEING A RESUBDIVISION OF THE SOUTH 100 FEET OF LOT 28 AND ALL OF LOT 29 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE FARMS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, TRUSTEE UNDER THE PROVISIONS OF THAT CERTAIN TRUST AGREEMENT DATED FEBRUARY 16, 1984 AND KNOWN AS TRUST NO. 7741, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 87-416544, TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



\*426486409\*



\*D0082544088\*

Property of Cook County Clerk's Office