UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK SALLY KNOX 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2123233100 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/20/2021 12:04 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****5900

Investor Loan #: 409410187

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO., the mortgagee of a certain mortgage, whose parties, dates and recording

information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAVID BERG an unnvarried man

Original Mortgagee(s): FIFTH THIRD MORTGAGE CO.

Dated: <u>04/27/2017</u> Recorded: <u>05/04/2017</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>1712401028</u>

Loan Amount: \$201800.00

Legal Description: THE EAST SIXTEEN AND TWO-1HIRDS (16-2/3) FEET OF LOT 5 AND THE WEST SIXTEEN AND TWO-THIRDS (16 2/3) FEET OF LOT 4.N BLOCK 28 IN D.W. ELDRED'S RESUBDIVISION OF BLOCKS 27 TO 30 BOTH INCLUSIVE AND 35 TO 38 BOTH INCLUSIVE IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 13-09-417-015-0000 County: Cook County, State of Illinois

Property Address: 5009 W ARGYLE ST CHICAGO, IL 60630

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 08/16/2021.

Office

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

Name: Nicole Hitt

Title: Assistant Vice-President

2123233100 Page: 2 of 2

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STATE OF Ohio COUNTY OF HAMILTON

On 08/16/2021, before me, Alex Averbeck, Notary Public, personally appeared Nicole Hitt, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Alex Averbeck

all ambig

My Commission Expires: 10/14/2025 Series Or Cook County Clark's Office Commission #: 2020-RE-821262

Drafted By: SALLY KNCY

