

# UNOFFICIAL COPY

Doc#. 2123234013 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/20/2021 09:38 AM Pg: 1 of 3

When Recorded Mail To:  
LoanCare  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0033307802

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TIM IPEMA AND SHERRY IPEMA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/21/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1816310005**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-28-105-087-1006

Property is commonly known as: 555 W BRIAR PL APT 302, CHICAGO, IL 60657.

**Dated this 17th day of August in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
JENNA MARTINE  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 426394375 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100120002001414167  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F172108-12:15:21 [C-3]  
ERCNIL1



\*D0082804288\*

# UNOFFICIAL COPY

Loan Number 0033307802

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 17th day of August in the year 2021, by Jenna Martine as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Valera Kristof  
VALERA KRISTOF  
COMM EXPIRES: 09/19/23

VALERA KRISTOF  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 914976  
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LC002 426394375 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100120002001414167  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T172108-12:15:21 [C-3]  
ERCNIL1



\*D0082804288\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 0033307802

'EXHIBIT A'

UNIT 302 IN THE BROADWAY BRIAR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 99 FEET OF LOTS 1 AND 2 AND THE NORTH 99 FEET OF THE WEST 17.5 FEET OF LOT 3 IN BLOCK 4 IN OWNERS DIVISION OF BRAUCKMAN'S AND GEHRKE'S SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0516019021, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



\*426394375\*



\*D0082804288\*

Property of Cook County Clerk's Office