Doc#. 2123234125 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/20/2021 02:03 PM Pg: 1 of 6

Dec ID 20210801640454

ST/CO Stamp 0-153-257-744 ST Tax \$8.00 CO Tax \$4.00

Commitment Number: 27199499

211899022/RTC

This instrument prepared by. Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805, Edwards Road, Suite 55%, Cincinnati, Ohio 45209 (513) 247-9605.

After Recording Return To:

ServiceLink

1355 Cherrington Parkway Moon Township, PA 15108 MAIL IC. R. VENSWOOD

TITLE CUT IPANY, LLC 320 W OHIO CT. #3E

CHICAGO, IL 606F4

Mail Tax Statements To: LAURA ESTRELLA HERRERA-SEXTON: 2719 HABBERTON AVE., PARK RIDGE, IL 60068

PROPERTY APPRAISAL (TAX/APN) PARCEL 15 ENTIFICATION NUMBER 09-22-310-001-0000 & 09-22-310-0(2-0000

OUITCLAIM DEED

LAURA HERRERA-SEXTON A/K/A LAURA ESTRELLA HERKERA-SEXTON, unmarried, whose mailing address is 2719 HABBERTON AVE., PARK RIDGE II. 60068, and MICHAEL W.SEXTON, unmarried, whose mailing address is 543 N fast Picer Ra Apt. 115 Chicago, IL. 60656, a formerly married couple who are now divorced pursuant to the Judgment for Dissolution of Marriage filed in Cook County, Illinois in Case No. 18 D 219 on August 15, 2019, hereinafter grantors, for \$8,000.00 (Eight Thousand Dollars and Zero Cents) in consideration paid, grant and quitclaim to LAURA ESTRELLA HERRERA-SEXTON, unmarried, hereinafter grantee, whose tax mailing address is 2719 HABBERTON AVE., PARK RIDGE, IL 60068, with quitclaim covenants, all right, title, interest and claim to the following land in the following real property:

LOT 80 AND 81 IN PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION IN THAT PART OF THE SOUTHEAST 1/4 OF SECTION 21, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY

2123234125 Page: 2 of 6

UNOFFICIAL COPY

COMPANY, IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1924, AS DOCUMENT NUMBER 8564763.

Property Address is: 2719 HABBERTON AVE., PARK RIDGE, IL 60068

Prior instrument reference: 1136313027

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to and with the benefit of: All easements, covenants, conditions and restrictions of record; in so far as in force applicable.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantors, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Executed by the fundersigned on July 23 1, 2020

AURA HERRERA-SEXTON

HERRERA-SEXTON

STATE OF COOK

OFFICIAL SEAL
REBECCA KENNEDY
Notary Public - State of Illinois
My Commission Expires 9/06/2020

Michael W. SEXTON

STATE OF COUNTY OF

Notary Public

C/O/A/S O/F/CO

OFFICIAL SEAL
REBECCA KENNEDY
Notary Public - State of Illinor
My Commission Expires 9/06/2020

37-02-C004

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in land trust is either a natural person, and Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

person and addicitized to do cubiness of dequire due to real courts and	or the tamp pr the state or minors.
Dated July 23 ,2020	
y michael W Solow	ALA SALA
Signature of Grantor or Agent	
Subscribed and sworn to before Me by the said whall w Sexton & Laura kere	OFFICIAL SEAL REBECCA KENNEDY
Subscribed and sworn to before Me by the said where we sexton from there this 22 day of when the said sexton are law 20 20 55 sexton are law 20	Notary Public - State of Illinois My Commission Expires 9/06/2020
NOTARY PUBLIC Bella,	ta
NOTART FUBLICA	

The Grantee or his agent affirms and verifies the the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Signature of Grantee or Agent

Subscribed and sworn to before Carolla Kenny
Me by the said Coura Carolla Kenny
This 23 day of Jun 20,20

NOTARY PUBLIC Succession 1000 September 1000 Sept

NOTE: Any person who knowingly submits a false statement concerning the identity of grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. (Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

EXHIBIT A

LOT 80 AND 81 IN PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION IN THAT PART OF THE SOUTHEAST 1/4 OF SECTION 21, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1924, AS DOCUMENT NUMBER 8564763.

P.I.N. (S): 09-22-310-001-0000 & 09-22-310-002-0000

. (5):
BSS (ES): 27/29 Ha...

PIN: 09223100010000 and 09223100020000

County Co

Exhibit A 2118990IL

CITY OF PARK RIDGE FINAL PAYMENT CERTIFICATE

505 Butler P., Park Ridge, Illinois 60068

p: (847) 318-5222 | transferstamp@parknidge.us | WWW.PARKRIDGE.US

Certificate # 21-0004(2)

Pin(s)

09-22-310-001-0000

09-22-310-002-0000

Address

2719 HABBERTON AVE

Property Transfer Tax Da

This certificate acts as a receipt that the above-mentioned party

has complied with City of Park Ridge Ordinance 2020-44

\$25.00

Date

05/10/2021

× OF PA

Joseph C. Gilmore City Manager

