

UNOFFICIAL COPY

Doc#: 2123540101 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/23/2021 11:09 AM Pg: 1 of 3

After recording mail to:
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
7700825291

Prepared by: Vicky Witt
JP Morgan Chase Bank, N.A.
710 Kansas Lane
Monroe, LA 71203

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 1516015005, at Volume/Book/Reel ---, Image/Page --- Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A., its successors and assigns, executed by James Greenfield and Jill B Greenfield who acquired title as Jill R Greenfield, being dated the 22ND day of MARCH, 2021 in an amount not to exceed \$135,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

Property Address - 711 N. Ridgeland Ave. Oak Park, IL 60302

2/2 21001989RL
Chicago Title

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of February, 2021.

JPMorgan Chase Bank, N.A.

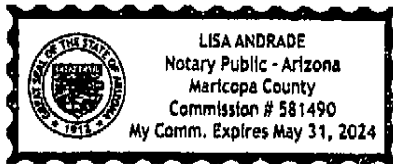
By: Peggy L. Moore
Peggy L. Moore, Authorized Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 24th day of February, 2021, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L. Moore, Authorized Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 5-31-2024

Lisa Andrade
Notary Public



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LEGAL DESCRIPTION

Order No.: 21001989RL

For APN/Parcel ID(s): 16-06-412-024-0000

THE NORTH 40.24 FEET OF THE LAST 136 FEET OF LOT 6 IN BLOCK 9 IN HIGGINSON AND HALDANE'S SUBDIVISION OF LOTS 9, 12 AND 11 (EXCEPT THE SOUTH 2 ACRES OF SAID LOT 11) IN CIRCUIT COURT PARTITION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6, AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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