

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
SALLY KNOX
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 2123540225 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/23/2021 02:08 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****4154

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JACQUELINE B GLADSTONE

Original Mortgagee(s): MB FINANCIAL BANK, N.A.

Dated: 11/05/2014 Recorded: 12/03/2014 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 1433716082

Loan Amount: **\$250000.00**

Legal Description: **PARCEL 1: UNIT 2803-E IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 2, 3, 5, 6, 7, AND 20 IN LANDMARK VILLAGE - UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1994 AS DOCUMENT 94658101, IN COOK COUNTY, ILLINOIS; AND LOTS 23 AND 45 IN LANDMARK VILLAGE UNIT 2, BEING A RESUBDIVISION OF LOTS 165 THROUGH 175, INCLUSIVE, AND LOTS 222 THROUGH 232, INCLUSIVE, IN THE W.M. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 165 THROUGH 175, AND PART OF VACATED WEST WOLFRAM STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 222 THROUGH 232, AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1995 AS DOCUMENT 95027318, IN COOK COUNTY, ILLINOIS, AND LOTS 59, 69, 70, AND PART OF LOT 71 LN LANDMARK VILLAGE - UNIT 3, BEING A RESUBDIVISION OF LOTS 233 THROUGH 243, INCLUSIVE, AND LOTS 290 THROUGH 300, INCLUSIVE, IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST WOLFRAM STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 233 THROUGH 243, AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4, OF THE NORTHEAST 1/4,**

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OF SECTION 30, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1995 AS DOCUMENT 95295114, IN COOK COUNTY, ILLINOIS WHICH SURVEY ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 28, 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED ON SEPTEMBER 16, 1994 AS DOCUMENT 94812243 AND RECORDED ON NOVEMBER 16, 1994 AS DOCUMENT 94972758, AND RECORDED ON JANUARY 17, 1995 AS DOCUMENT 95034418, AND RECORDED ON MAY 11, 1995 AS DOCUMENT 95310157, AND RECORDED JUNE 27 1995 AS DOCUMENT 95414357 AND RECORDED SEPTEMBER 28, 1995 AS DOCUMENT 95657251, AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21, 22, 58 AND 72 AS CREATED AND SET OUT IN THE PLATS OF RESUBDIVISION FOR LANDMARK VILLAGE - UNIT ONE RECORDED AS DOCUMENT NUMBER 94658101 AND FOR LANDMARK VILLAGE - UNIT 2 RECORDED AS DOCUMENT 95027318, AND FOR LANDMARK, VILLAGE UNIT 3 RECORDED AS DOCUMENT 95295114 AND DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LANDMARK VILLAGE HOMEOWNERS ASSOCIATION RECORDED JULY 28, 1994 AS DOCUMENT 94667605 AND AMENDED BY FIRST AMENDMENT RECORDED ON JANUARY 17, 1995 AS DOCUMENT 95034419, ALL IN COOK COUNTY, ILLINOIS.


Parcel Tax ID: 14-30-222-173-1082

County: Cook County, State of Illinois

Property Address: 2803 N. WOLCOTT AVENUE UNIT E CHICAGO, IL 60657

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 08/17/2021.

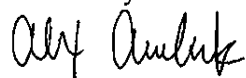
**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
AS SUCCESSOR BY MERGER TO MB
FINANCIAL BANK, N.A.**

By: 
 Name: Nicole Hitt
 Title: Assistant Vice-President

STATE OF Ohio }
 COUNTY OF HAMILTON } s.s.

On 08/17/2021, before me, Alex Averbeck, Notary Public, personally appeared Nicole Hitt, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





ALEX AVERBECK
 Notary Public, State of Ohio
 My Commission Expires
 October 14, 2025
 COMMISSION #: 2020-RE-821262

Notary Public: Alex Averbeck
 My Commission Expires: 10/14/2025
 Commission #: 2020-RE-821262

Drafted By: SALLY KNOX