

UNOFFICIAL COPY

Doc#: 2123542149 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/23/2021 12:26 PM Pg: 1 of 3

CelinkMI/ROL

Loan #: 3155069-ER



MIN: 100598600050054355

MERS Telephone No. 1-888-679-6377

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Open Mortgage, LLC, its successors and assigns, ("Holder"), the mortgagee of a certain Mortgage executed by Henry Brooks, III and Marion J. Brooks, husband and wife, as tenants by the entirety, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Open Mortgage, LLC, its successors and assigns, dated 5/1/2020 recorded in the Official Records under Document No. 2015457055 in the County of COOK, State of Illinois, to secure an indebtedness in the principal sum of \$315,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 1801 S Troy Street, Chicago, IL 60623, being described as follows:

See Attached Exhibit

PARCEL: 16-24-302-020-0000

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

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Executed this AUG 12 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Open Mortgage, LLC, its successors and assigns

By: *Amanda Beach*
Name: Amanda Beach
Title: Assistant Secretary

STATE OF MICHIGAN
COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amanda Beach the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Open Mortgage, LLC, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this AUG 12 2021 day of _____

Lauren Allward
NOTARY PUBLIC IN AND FOR THE STATE OF MICHIGAN

NOTARY'S PRINTED NAME: LAUREN ALLWARD

For Notary Seal:
LAUREN ALLWARD
NOTARY PUBLIC STATE OF MICHIGAN
COUNTY OF INGHAM
My Commission Expires July 9, 2025
Acting in the County of Clinton

ADDRESS:

c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, P.O. Box 2026, Flint, MI 48501-2026

RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

AFTER RECORDING RETURN TO:
CELINK
ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage dated 5/1/2020 in the amount of \$315,000.00
Property Address: 1801 S Troy Street, Chicago, IL 60623

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 9 IN WALLECK'S RESUBDIVISION OF LOTS 24 TO 41 INCLUSIVE IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16, 17 AND 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE CORRECTLY DESCRIBED AS LOT 9 IN WALLECK'S SUBDIVISION OF LOTS 24 TO 41 INCLUSIVE IN BIGELOW ET.AL., RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO, IN SECTIONS 23 AND 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-24-302-020-0000

Property Address: 1801 S Troy St., Chicago, IL 60623-2262

Property of Cook County Clerk's Office