

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#. 2123546030 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/23/2021 09:27 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:** ** 860 "SIMON" Lender ID:AYD Cook, Illinois
MIN #: 100025500005627995 SIS #: 1-818-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by CLAUDE SIMON, A SINGLE PERSON., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/29/2010 Recorded: 05/10/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1013034028, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 12 IN OAKWOOD MANOR UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 (EXCEPT THE WEST 200.00 FEET OF THE NORTH 435.60 FEET THEREOF) OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 33-07-209-015-0000
Property Address: 19605 SEQUOIA AVE, LYNWOOD, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND/OR ASSIGNS
On August 18th, 2021

By: 
TSEDALE ALEMU, Vice-President

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STATE OF Texas
COUNTY OF Denton

On August 18th, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921800



(This area for notarial seal)

Prepared By:

Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office