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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2123546122 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/23/2021 10:22 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ADRIANA G KIRETYAN AKA ADRIANA KIRETYAN** to **JPMORGAN CHASE BANK, N.A.**, dated **11/22/2019** and recorded on **12/04/2019**, in Book N/A at Page N/A, and/or as Document **1933846082** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **11-32-327-03 (-)010**

Property Address: **6426 N GLENWOOD AVE APT 1D CHICAGO, IL 60626**

Witness the due execution hereof by the owner of said mortgage on **08/17/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **08/17/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1356621055

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Loan Number: 1356621055

EXHIBIT A

Land situated in the County of Cook in the State of IL

UNIT 1D IN THE GLENWOOD CONDOMINIUMS AND HEALTH CLUB, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 12-1/2 FEET OF LOT 5 AND ALL OF LOTS 4 AND 5 AND THE NORTH 35 FEET OF LOT 6 IN LARSON'S RESUBDIVISION OF LOTS 4 TO 9 IN SICKINGER'S SUBDIVISION OF LOTS 7 AND 8 IN SUBDIVISION OF L.D. PAINE FREER, RECEIVER, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 25602503 AND AS AMENDED BY DOCUMENT NO. 25650932 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office