

UNOFFICIAL COPY

Doc#: 2123546214 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/23/2021 11:27 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200502386

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAMES FLORREICH AND NICOLE HOWELL, HUSBAND AND WIFE** to U.S. BANK N.A. bearing the date 01/22/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1503010062**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 05-33-418-003

Property commonly known as: 2705 LAWNDALE AVE, EVANSTON, IL 60201


Dated this 18th day of August in the year 2021

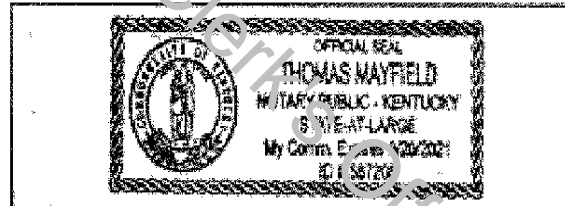
U.S. BANK N.A.

By: 
Teresa B. Greene OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 18th day of August in the year 2021 by Teresa B. Greene as OFFICER of U.S. BANK N.A.. He/she/they is (are) personally known to me.


Thomas Mayfield
Notary Public - STATE OF KENTUCKY
Commission expires: 09/20/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Exhibit A

THE SOUTH TWENTY (20) FEET OF LOT EIGHTY-FIVE (85) AND THE NORTH FIFTEEN (15) FEET OF LOT EIGHTY-SIX (86), IN "THE TERRACE" MCKEY AND FOAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE ADAM HOTH HOMESTEAD, EXCEPT THE SOUTH FORTY-SEVEN (47) FEET THEREOF IN THE EAST HALF, SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION THIRTY-THREE (33) AND OF THE EAST TWO HUNDRED (200) FEET OF LOT THREE (3) IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH FORTY-SEVEN (47) FEET OF LOTS FIVE (5) AND EIGHT (8) AND THAT PART OF LOT SEVEN (7), Lying EAST OF THE WEST TWO HUNDRED FORTY-SEVEN ONE HUNDREDTHS (247.50) FEET THEREOF, IN THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION THIRTY-THREE (33) AFORESAID, ALL IN TOWNSHIP FORTY-TWO (42) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.