INOFFICIAL

Citywide Title Corporation 850 W. Jackson Blvd., Stc. 320 Chicago, 1L 60607

QUIT CLAIM DEED ILLINOIS STATUTORY

817615

MAIL TO:

9024 Parkside Ave.

Doc# 2123501081 Fee \$88,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/23/2021 11:49 AM PG: 1 OF 7

Marton Grove IL 60053 MAIL TAX BILLS TO:

ane as above THE GRANTOR, DEOSING GRIPMAN, UNMARRIED AND LAURA GRIPMAN AND DAVID GRIPMAN, WIFE AND HUSBAND of 9024 Parkside Ave Morton Grove, IL 60553 for and in consideration of Ten and no/100 (\$10.00) Dollars and other good and valuable considerations in hand paid, does hereby REMISE, RELEASE and QUIT CLAIM unto DAVID L. GRIPMAN AND LAURA L. GRIPMAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY of 9024 Parkside Ave Morton Grove, IL 60053 for the following described Real Estate situated in the County of COOK State of Illinois, to wit:

SEE ATTACHED

hereby releasing and waiving all rights und a ar d by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Index:

10-17-414-027-0000 ; 10-17-414-026-0000

Property Address:

9024 Parkside Ave Morton Grove, I'z 60053

EXEMPT UNDER THE PROVISIONS OF SECTION 4, PARAGRAPH E OF THE REAL ESTATE TRANSFER ACT.

Dated this Oth day of December 2020.

> **EXEMPT-PURSUANT TO SECTION 1-11-5** VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP

UNOFFICIAL COPY

Sleoziof Gripman DEOSING GRIPMAN

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County and State of aforesaid, do hereby (errify that DEOSING GRIPMAN known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, and as the free and voluntary act, for the uses and purposes therein set forth, including the release waiver of the right of homestead.

Given under my hand and Notarial Seal this 10th day of December 2020.

Notary Public

ERIC MORQUECHO
Official Seal
I Star, Public - State of Illinois
My Eministion Expires Oct 1, 2023

PREPARED BY:

The Law Office of Joseph M. Kosteck BY: JOSEPH M. KOSTECK 20527 S. LAGRANGE ROAD Frankfort, IL 60423

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UNOFFICIAL COPY

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DAV	D G	RII	MAN		· · · • · · · • · · · · · · · · · · · ·

STATE OF ILLINOIS
: SS.
COUNTY OF COOK
)

It the undersigned, a Notary Public, in and for said County and State of aforesaid, do hereby certify that DAVID GRIPMAN known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/he//their free and voluntary act, and as the free and voluntary act, for the uses and purposes therein set forth, including the release waiver of the right of homestead.

Given under my hand and Notarial Seal this 10th day of December 2020.

Notary Public

Official Scal Notary Public - State & Ulinois My Commission Expires Cct 1, 2023

ERIC MC RQULCHO

PREPARED BY:

The Law Office of Joseph M. Kosteck BY: JOSEPH M. KOSTECK 20527 S. LAGRANGE ROAD Frankfort, IL 60423

UNOFFICIAL COPY

ρ .	
LAURA GRIPMAN)	
	·
STATE OF ILLINOIS)	
COUNTY OF COOK)	SS.
do hereby certify that LAURA GRIPMAN kno	• • • •
name(s) are subscribed to the foregoing instrur person and acknowledged that he/she/they sign	ned, sealed and delivered the said
instrument as his/hei/their free and voluntary a the uses and purposes therein set forth, includi	
homestead.	
Given under my hand and 'vo:arial Sea	this 10th day of December 2020.
4	
En mergreeno	
Notary Public	ERIC MORQUECHO Official Seal
	Notary Public - State of Illinois My Commission Expires Oct 1, 2023
	S
PREPARED BY:	O _{Sc.}
The Law Office of Joseph M. Kosteck BY: JOSEPH M. KOSTECK	750 750 750 750 750

20527 S. LAGRANGE ROAD

Frankfort, IL 60423

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor(s) or his/her/their agent affirms that, to the best of his/her/their knowledge, the name of the Grantee(s) shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 2-10-2020 Signature:	Grantor or Agent					
Subscribed and sworn to before me by the said Grantor/Agent this it day of December 2000.	ERIC MORQUECHO Official Seal Notary Public - State of Illinois					
Notary Public & Murques	My Commission Expires Oct 1, 2023					
The Grantee(s) or his/her/their agent affirms and verifies that the name of the Grantee(s) shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire						
nand hold title to real estate under the laws of the St Dated 12-10-2020 Signature:	Grantee or Agent					
Subscribed and sworn to before me by the said Grantee/Agent this 10 th day of						
December 2000. Notary Public Ein Mugnecur	ERIC MORQUECHO Official Seal Notary Public - State of Illinois My Commission Expires Oct 1, 2023					
Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.						
(Attached to deed or ABI to be recorded in County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)						

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EXHIBIT "A"

LOTS 28 AND 29 IN BLOCK 7 IN HIELD AND MARTIN'S DEMPSTER STREET TERMINAL SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 16 AND THE SOUTHEAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coop County Clerk's Office

2123501081 Page: 7 of 7

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DOOR THE OF COO. 00.0 0-597-251-088 TOTAL:
TOTAL:
TOTAL:
TOTAL:
O-5TOTAL:
TOTAL:
TOTA COUNTY: REAL ESTATE TRANSFER TAX