Doc# 2123501084 Fee \$88.00

CHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/23/2021 12:20 PM PG: 1 OF 3

CITYWIDE TITLE CORPORATION 4544 W. 103rd ST, STE 101 OAK LAWN, IL 60453

522945

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by MARGHERITA CARUSO and FRED ENTESARI dated 11/7/2013 and recorded in DOCUMENT # 1334033091, COOK County, ILLINOIS in favor of a mortgage executed by MARGHERITA CARUSO and FRED ENTESARI not to exceed the amount of \$174,557.00 in favor of JPMORGAN CHASE BANK NA, ISAOA, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Audress 6251 N LAWNDALE AVE, CHICAGO, ILLINOIS, 60659

Tax ID 13-02-143-003-0000

This agreement shall be indrined in full force and effect so long as MARGHERITA CARUSO and FRED ENTESARI shall be indrined to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, exercises, successors, and assigns of Bank.

REGINA SENS, OFFICER

Ryar Schwallie, ASSISTANT VICE PRESIDENT

s <u>/</u> P <u>3</u> S <u>/-/</u> SC__

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UNOFFICIAL COPY

FIFTH THIRD BANK, NATIONAL ASSOCIATION

STATE OF OHIO

COUNTY OF HAMILTON

BE IT REMEMSERED, that on 2/2/2021, before me, a Notary Public in and for said County and State, personally appeared REGINA SENS, OFFICER and Ryan Schwallie, ASSISTANT VICE PRESIDENT, of FIFTH THIRD BENK, NATIONAL ASSOCIATION (or on behalf of FIFTH THIRD BANK, NATIONAL ASSOCIATION), and actinowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

} \$\$:

IN WITNESS THEREOF, I hav , her unto subscribed my name and like my notated seal on the day and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED ON 2/2/2021 BY
Fifth Third Bank, N.A. - MATTHEW REPKA 5001 Kingsley Drive # 1, MOB1R Cincinnati, OH. 45227

IL# 811712861

Willen RECORDED BETURN TO Fifth Phiro Bank, N.A. 5001 Kir.gs.ev Drive # 1, MOB1R Cincinnati, C.H. 45227 ARTHUR A. VOLMER Notary Public, State of Ohio

My Commission Expires July 23, 2024

5001 Kings ev Drive # 1, MOB1R Cincinnati, C.H. 45227 Escrow File No.: 522945

UNOFFICIAL COPY

EXHIBIT "A"

LOT 3 IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S 7th KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER IN THE NORTHEAST FRACTIONAL 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE SOUTH LINE OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office