

UNOFFICIAL COPY



2123501086

CITYWIDE TITLE CORPORATION
4544 W. 103rd ST, STE 101
OAK LAWN, IL 60453

Doc# 2123501086 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/23/2021 12:31 PM PG: 1 OF 3

After recording mail to:
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
7800030606

Prepared by: Payton Angie N

524325 SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 1525339296, at Volume/Book/Reel --, Image/Page -- Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by William J Coughlin, Jr and Kelly Coughlin, being dated the 25 day of March, 2021 in an amount not to exceed \$529,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* Concurrent here with

S Y
P 3
S Y-1
SC _____
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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 18th day of February, 2021.

JPMorgan Chase Bank, N.A.

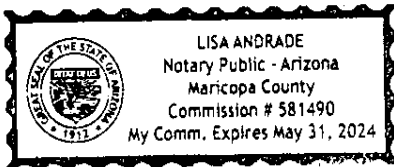
By: m-s
Michael Samuels, VP - Document Execution

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 18th day of February, 2021, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, VP - Document Execution, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 5-31-2024

 Lisa Andrade
Notary Public



County Clerk's Office

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EXHIBIT "A"

THE EAST 127 FEET OF LOT 1 AND THE EAST 127 FEET OF THE NORTH 40 FEET OF LOT 2 IN BLOCK 2 IN DALE'S SECOND SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 05-20-402-013-0000

ADDRESS: 232 LINDEN ST, WINNETKA IL 60093

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

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Property of Cook County Clerk's Office