

UNOFFICIAL COPY

Doc#. 2123512037 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/23/2021 09:31 AM Pg: 1 of 3

When Recorded Mail To:
Digital Federal Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 5565568142

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **HIREN A SHAH AND BHARATI A SHAH** to **DIGITAL FEDERAL CREDIT UNION** bearing the date 01/29/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **1404549018**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-14-308-016-1292

Property is commonly known as: 8923 KNIGHT AVENUE UNIT 105, DESPLAINES, IL 60016.

Dated this 18th day of August in the year 2021
DIGITAL FEDERAL CREDIT UNION



MELISSA DENNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DFCRC 426995908 DOCR T182108-12:23:54 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 18th day of August in the year 2021, by Melissa Denney as VICE PRESIDENT of DIGITAL FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL, TO WIT: UNIT E-105 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SECTION 14 AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORHT, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT''A'' TO THE DECLARATION OF CONDOMINIUM RECORDED WITH RECORDER OF THE DEEDS AS DOCUMENT NO. 25261198 AND FILED WITH REGISTRAR OF TITLES AS DOCUMENT NO. LR3133750 TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS. THE UNIT IS CONVEYED TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERST IN THE COMMON AREAS AND FACILITIES OF THE CONDOMINIUM AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OR MASTER DEED. THE UNIT IS CONVEYED TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON AREAS AND FACILITIES OF THE CONDOMINIUM AS SET FORTH IN THE DECLARATIONNNN OF CONDOMINUM OR MASTER DEED.



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