

UNOFFICIAL COPY

Doc#: 2123512109 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/23/2021 11:04 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 16-30-314-041-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HLB MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

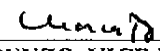
Said Mortgage dated JUNE 06, 2007 executed by CONNIE CHRISTENSEN, MARRIED TO DANIEL R. CHRISTENSEN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HLB MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 07, 2007 as Instrument No. 0715842242 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 2 (EXCEPT THE NORTH 2 FEET THEREOF) AND THE NORTH 7 FEET OF LOT 3 IN BLOCK 5 IN KIRCHMAN AND JEDLAN'S WESTERN AGENCY AND LOAN CORPORATION SUBDIVISION OF LOTS 5 AND 6 OF CIRCUIT COURT PARTITION OF WEST PART OF THE NORTHWEST ¼ AND WEST PART OF THE SOUTHWEST ¼ OF SECTION 30 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 56.04 FEET OF THE SOUTH 1677.42 FEET OF THE EAST ½ OF THE SOUTH WEST ¼ OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, IN CIRCUIT COURT PARTITION OF THE WEST ¼ OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 2904 MAPLE AVE, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 17, 2021.

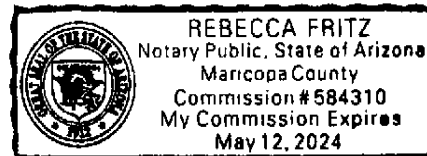
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On AUGUST 17, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20210812

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MERS PHONE: 1-888-679-6377