## **UNOFFICIAL COPY**

Doc#. 2123512118 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 08/23/2021 11:10 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0553520719

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KATHLEEN NOLAN O' MALLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR GUARANTEED RATE, INC., IN SUCCESSORS AND ASSIGNS bearing the date 04/02/2013 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1309446055.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 23-26-201-082-0000

Property is commonly known as: 45 COMMONS DF, PALOS PARK, IL 60464.

Dated this 18th day of August in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

MACKENZIE EICHEN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 426850927 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399003750641 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR [182108-11:31:39 [C-2] ERCNIL1

\*D0082901828\*

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### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of August in the year 2021, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

**COMM EXPIRES: 03/25/2023** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 426850927 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399003750641 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T182108-11:31:39 [C-2]





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#### 'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 1 IN THE COMMONS OF PALOS PARK PHASE 2 (BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN) AS PER PLAT THEREOF REGISTFRFD IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 20, 1979 AS DOCUMENT 3105635 ALL IN COOK COUNTY BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 67.38 FEET EAST OF THE NORTHWEST CORNER OF LOT 1; THENCE NORTH 87 DEGREES, 17 MINUTES, 16 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1 FOR A DISTANCE OF 30.11 FEET TO A POINT; THENCE SOUTH 02 DEGREES, 43 MINUTES, 34 SECONDS EAST FOR A DISTANCE OF 81.94 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT L; THENCE NORTH 84 DEGREES, 47 MINUTES, 02 SECONDS WEST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 30.37 FEET TO A POINT; THENCE NORTH 02 DEGREES, 44 MINUTES 57 SECONDS WEST FOR A DISTANCE OF 27.75 FEET TO THE POINT OF BEGINNING. PARCEL 2: THAT PART OF LOT 41 IN THE COMMONS OF PALOS PAK PHASE 2 AFORESAID DESCRIBED BEING A STRIP OF LAND 5.00 FEET WIDE LYING IMMEDIATELY NORTH AND ADJOINING THE NORTH LINE OF SAID LOT 1 AND LYING EAST OF THE NORTHERLY PROLONGATION OF THE WEST LINE OF THE ABOVE DESCRIBED PARCEL AND LYING WEST OF THE NORTHERLY PROLONGATION OF THE EAST LINE OF THE ABOVE DESCRIBED PARCEL 1 ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION IF COVENANTS AND RESTRICTIONS FOR PALOS COMMONS PLANNED UNIT DEVELOPMENT (P.U.D.) FILED MARCH 7, 1980 AS DOCUMENT LR3149276 AND CREATED BY DEED FILED AS DOCUMENT LR3887827 OVER AND UPON LOT 41 IN THE COMMONS OF PALOS PARK PHASE 2 AFORESAID FOR INGRESS AND EGRESS.



\*426850927\*

